



STATE OF SOUTH CAROLINA, 19 11 53 1953  
GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. Claude Hale, in the State aforesaid, in consideration of the sum of Thirty-Five Hundred and No/100- - - - - DOLLARS, and the assumption of the mortgage hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FLORENCE H. ALEXANDER, HER HEIRS AND ASSIGNS, FOREVER:

All those three certain lots of land in Chick Springs Township, Greenville County, State of South Carolina, known and designated as Lots Nos. 16, 17 and 18 of Block "B" as shown on Plat of Buena Vista Subdivision; which is duly recorded in the R. M. C. Office for Greenville County in Plat Book "W", at pages 11 and 29, having according to said Plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northwest side of Mayflower Street, at the joint front corner of Lots Nos. 15 and 16 of Block B, and running thence with line of Lot No. 15, N. 47-08 W. 150 feet to an iron pin; thence S. 42-52 W. 105 feet to an iron pin, corner of Lot No. 19; thence with line of Lot No. 19, S. 47-08 E. 150 feet to iron pin on Mayflower Street; thence with the Northwestern side of Mayflower Street, N. 42-52 E. 105 feet to the beginning corner.

The above is the same property conveyed to the Grantor herein by C. B. Henderson by Deed dated May 6th, 1953, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 477, page 536.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage by the Grantor herein to Franklin National Life Insurance Company in the original amount of \$4,500.00 and recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 572, page 128.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named; and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of September in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of  
*J. Claude Hale* (Seal)  
*Obera F. Mitchell* (Seal)  
*J. R. Mann* (Seal)  
*J. R. Mann* (Seal)  
*J. R. Mann* (Seal)  
*J. R. Mann* (Seal)

State of South Carolina, } Personally appeared before me Obera F. Mitchell  
Greenville County }  
and made oath that s he saw the within named grantor(s) J. Claude Hale  
written deed, and that s he, with J. R. Mann sign, seal and as his act and deed deliver the within  
Sworn to before me this 19th witnessed the execution thereof.  
day of September, A. D. 19 53  
*J. R. Mann* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, J. R. Mann, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Hazel B. Hale  
wife of the within named J. Claude Hale  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Florence H. Alexander, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 19th  
day of September, A. D. 19 53  
*J. R. Mann* (Seal)  
Notary Public for South Carolina  
*Hazel B. Hale*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 19th day of September 19 53, at 11:58 A. M., No. #20862  
P15.5-3-16,17&18