



State of South Carolina

Greenville COUNTY

SEP 10 1953

Know All Men by These Presents:

That I, R.B. Taylor, in the State aforesaid, in consideration of the sum of Three Hundred (\$300.00) DOLLARS,

Duncan Pontiac Company, Inc. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Duncan Pontiac Company, Inc., its successors and assigns forever:

All that certain parcel or lot of land containing 1.33 acres, more or less, situated on the north side of a new street near the Brushy Creek Road and near the limits of the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lots Nos. 42, 43, 44 and 45 of the Property of Sam H. James Estate according to survey and plat by H.L. Dunahoo, Surveyor, dated November 25, 1947, and having the following courses and distances, to wit:

Beginning at a stake on the north edge of a new street, corner of Lots Nos. 45 and 46, and running thence with the edge of said street, S. 34.30 W. 220 feet to a stake, corner of Lots Nos. 22 and 42; thence N. 27.30 W. 342.5 feet to a stake on the south edge of another new street; thence with the edge of this street, N. 61.40 E. 200 feet to a stake, corner of Lots Nos. 45 and 46; thence with the line of these lots, S. 27.30 E. 229 feet to the beginning corner.

This is the same property conveyed to R.B. Taylor by deed of Floride H. James, et al., recorded in Deed Book 332, page 222, R.M.C. Office for Greenville County.

The grantor reserves the right to remove all shrubbery from the above described property on or before December 31, 1953.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

H.O. Hawkins

Ansel M. Hawkins

R.B. Taylor

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me Ansel M. Hawkins

and made oath that he saw the within named grantor(s) R.B. Taylor

deliver the within written deed, and that he, with H.D. Hawkins

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 3rd

day of September, A. D. 1953.

H.O. Hawkins

Notary Public for South Carolina

Ansel M. Hawkins

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bernice D. Taylor wife of the within named R.B. Taylor

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Duncan Pontiac Company, Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd

day of September, A. D. 1953.

Ansel M. Hawkins

Notary Public for South Carolina

Bernice D. Taylor

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 10th day of September, 1953, at M., No. #20113

12:57 P.M.

95-2-83, 84, 85 & 86