STATE OF SOUTH CAROLINA, And Alexander

GREENVILLE COUNTY

Know All Men by These Presents:

That I, BURNS E. CALE, in the State in consideration of the sum of FIFTEEN HUNDRED AND NO/100 (\$1500.00) I and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release un	hereby ac-
knowledged), have granted, bargamed, sold and released, and by these presents as grant, sargam, sar and assigns:	

All that lot of land in Greenville County, State of South Carolina, near the City of Greenville, being shown as Lot 45, on Flat of Sens Souci Heights, recorded in Flat Book Y, at page 25, and described as follows:

BEGINNING at a stake on the Northern side of Skyland Avenue, 317.6 feet W. from U. S. Highway No. 25, at corner of Lot 46, and running thence with the Northern side of said Avenue, S. 67-40 W. 83.8 feet to a stake at corner of Lot 44; thence with the line of said lot, N. 18-30 W. 131.5 feet to a stake; thence N. 60-20 E. 66 feet to a stake at corner of Lot 46; thence with the line of said lot S. 26-43 E. 140.8 feet to the beginning corner.

The Grantee herein is to pay 1953 taxes on the above-described property.

As a part of the consideration hereof, the Grantee herein assumes and agrees to pay, according to its terms, that certain mortgage given by Burns E. Cale to C. Douglas Wilson & Co., in the original principal sum of Seven Thousand and No/100 (\$7,000.00) Dollars, said mortgage being recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 506, page 121.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Assigns against the grantor(s) and the grantor's(s') H	eirs and against	every person who	omsoever lawfully cl	aiming or to claim the
same or any part thereof.				
Trichess the granter of y	t his 9th	day of	September	in the yea
of our Lord One Thousand Nine Hundred and	Fifty-Three.	5	$\sim 20^{\circ}$	
Signed, Sealed and Delivered in the Presence of		1 Jums	0	(Seal
Cume M. White				(Seal
contact : 1: 11 vocas	}			(Seal
50 0 R. 4.				(Seal
Elward Ryan Hame				(Seal
, ,,				

State of South Carolina,

Personally appeared before me Anne M. White

Greenville County
and made oath that s he saw the within named grantor(s)

) Burns E. Cale sign, seal and as Edward Ryan ^Hamer

his act and deed deliver the within witnessed the execution thereof.

written deed, and that s he, with	Edward Ryan Hamer	witnessed the execution thereo
Sworn to before me this 9th	(dome m	White
day of September, A. D. 19.53 Notary Public for South Carolina		·

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County) I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobbie Jean C. Cale wife of the within named Burns E. Cale

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. A. Cannon, Jr., his Heirs and Assigns, all her interest and estate.

and also an her right and claim of 200		J		
GIVEN under my hand and seal day of September	A. D. 19 53	Bold	ni ban C. Cale	
day of September Notary Public	(Seal)		Ů T	
Cancelled documentary stamps attached: S. C. \$. Recorded this - 10 thday of	; U. S. \$		11.00 A M #00000	
Recorded thisday of	September	19_ <u>53</u> _, at	11:28 A.M.M., No. #20092	
			121.4.1	