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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received I, Jas. M. Richardson, as attorney, do release and relinquish the lot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, dated September 20, 1952, given to Jas. M. Richardson, attorney, by Hugh O. Padrick, Jr., and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney by Hugh O. Padrick, Jr., as Trustee in the original amount of \$3000.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof the said Jas. M. Richardson does hereto set his hand and seal this the 3/ day of August, 1953.

Jas. M. Richardson, attorney

Witnesses Yugunu Muhanda

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appears before me want was and made oath that he saw the within named Jas. M. Richardson, as attorney, sign the foregoing written instrument and that he with structure witnessed the execution and delivery thereof.

SWORN to before me this the 3/ day of August, 1953.

Fig Regicetts
Sotary Public for S. C.

Deed and Release Recorded September 4th, 1953 at 11:08 A.M. #19700