

STATE OF SOUTH CAROLINA,  
County of GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS That J. P. STEVENS & CO., INC.,

a corporation chartered under the laws of the State of Delaware and having its principal place of business at Slater in the State of South Carolina, for and in consideration of the sum of Twenty-five and No/100ths (\$25.00) ----- dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ANSEL B. McMAKIN and BONNIE G. McMAKIN:

All that certain piece, parcel or lot of land in the Village of the Slater Manufacturing Company, Slater, Greenville County, S. C., as shown on a plat of property of the Slater Manufacturing Company, showing additions to lots along Whitney Street made by Pickell & Pickell, Engineers, March, 1953, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book DD at page 121, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at the joint rear corner of Lots Nos. 4 and 5 and running thence N. 53-02 E. 100 feet to a point; thence N. 7-53 W. 71.4 feet to a point; thence S. 60-18 W. 112.5 feet to the joint rear corner of Lots Nos. 5 and 6 of Block A; thence along the rear line of Lot No. 5 S. 20-32 E. 80 feet to the point of beginning.

The property herein conveyed is subject to all the restrictions, reservations, easements, rights of way and covenants as set forth in deed from S. Slater & Sons, Inc. to Ansel B. McMakin, dated October 1, 1940, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Volume 227 at page 13, and conveying Lot No. 5 of Block A of which the within described lot hereby becomes a part. It is intended by this conveyance to make the within described property an addition to and part of Lot No. 5 of Block A already owned by the grantees so that all of said restrictions, reservations, easements, rights of way and covenants shall apply to the aggregate as one lot and said lot as hereby enlarged is subject to the additional restriction that only one dwelling shall be erected or maintained on said lot as so enlarged. single-family

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining. To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers.

on this the 14th day of ~~May~~ August in the year of our Lord one thousand, nine hundred and Fifty-three and in the one hundred and Seventy-eighth year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of:

*Vivian Earnhardt*  
*June P. Lawrence*  
NORTH  
STATE OF SOUTH CAROLINA,  
County of GUILFORD

J. P. STEVENS & CO., INC. (L. S.)  
By *[Signature]* Vice-President  
and *[Signature]* Assistant Secretary

PERSONALLY appeared before me June P. Lawrence and made oath that he saw W. J. Carter as Vice-Pres. and C. E. Baxter as Asst. Secretary of J. P. Stevens & Co., Inc. a corporation chartered under the laws of the State of Delaware sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that she, with Vivian Earnhardt, witnessed the execution thereof.

SWORN to before me this 14th day of ~~May~~ August A. D. 1953.  
*[Signature]* (L. S.)  
Notary Public for South Carolina,  
North

*June P. Lawrence*

My commission expires: 9-11-54 Recorded August 25th, 1953 at 10:56 A.M. #18894