

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Jeff R. Richardson in consideration of the sum of Eight Hundred(\$800.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. K. McCall, his heirs and assigns forever,

All that piece, parcel and lot of land lying and being in Austin Township, Greenville County, South Carolina, being in the Town of Simpsonville and being on the south side of S. Pliney Circle in a subdivision known as League Estates as shown on plat recorded in Plat Book K, Pages 111 and 112. Specifically the lot here conveyed is the western portion of lot number 33 on the League Estates plat. It begins on the southern side of South Pliney Circle at an iron pin at joint corner of lot numbers 33 and 34 which corner is 110 feet N. 59-30 E. from the eastern edge of North Church Street and runs thence S. 20-00 E. 170.1 feet to iron pin; thence N. 55-26 E. 98.6 feet to iron pin; thence N. 23-20 W. 162 feet to iron pin on the southern edge of South Pliney Circle; thence along the southern edge of the said South Pliney Circle S. 59-30 W. 88 feet to the beginning corner.

The said parcel of land is a portion of that conveyed to the grantor by Mertie N. Cannon and Carrie Ruth Cannon by deed dated August 8, 1952, recorded in Deed Book 460, Page 465, and reference is here made to that deed and to the plat of the League Estates above referred to and also to a plat of the lands of A. B. Cannon, recorded in Plat Book T, Page 451 for a more definite and particular description. The said parcel of land has been surveyed and platted by Dalton & Neves. That plat is dated March, 1953 but is not recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of
Jeff R. Richardson (Seal)
Virginia Richardson (Seal)

State of South Carolina, Greenville County Personally appeared before me Virginia Richardson

and made oath that he saw the within named grantor(s) Jeff R. Richardson sign, seal and as act and deed deliver the within written deed, and that he, with J. M. Richardson witnessed the execution thereof.

Sworn to before me this 4th day of August, A. D. 19 53
Notary Public for South Carolina (Seal) Virginia Richardson

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, J. M. Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maude Richardson wife of the within named Jeff R. Richardson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. K. McCall and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of August, A. D. 19 53
Notary Public for South Carolina (Seal) Maude B. Richardson

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 20th day of August 19 53 at 2:48 P.M. No. 18592