

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid, in consideration of the sum of FIVE HUNDRED FORTY FIVE AND NO/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jordan N. Elliott and Gladys C. Elliott, their heirs and assigns, forever:

ALL THAT piece, parcel or lot of land just outside city limits of Greenville near White Horse Road on Easley Highway no. 29 in subdivision known as Rolando Hills according to plat made July 1950 by Piedmont Engineering Company, recorded in R.M.C. Office for Greenville County, in plat Book "AA", at page 71, said lot being no. 16 of Block D, and more particularly described as follows:

BEGINNING at an iron pin on W/s of Ashland Drive and running thence N. 2-54 E. 40' to an iron pin; thence continuing N. 10-36 E. 30' to an iron pin, joint front corners of lots 16 and 17; thence along the line of lot 17 N. 71-0 W. 177.4' to an iron pin, joint rear corners of lots 17, 16 and 14; thence along the line of lot 14. S. 22-54 E. 136.6' to an iron pin, joint rear corners of lots nos. 14, 15 and 16; thence along the line of lot 15 S. 87-14 E. 105' to an iron pin, joint front corners of lots 15 and 16, the point of beginning.

Restrictions:

- 1. Said lands shall not be sold, rented or otherwise disposed of to any person of African descent.
2. No residence shall be erected at a cost less than \$3000.00; nor nearer than 25' to the front line; nor shall any residence be erected on any lot unless said lot have 50' frontage or more.
3. No outside toilets are permitted and sewage must be disposed of by approved septic tanks.

This deed is made subject to any rights of way which may have previously been given.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of August in the year of our Lord One Thousand Nine Hundred and fifty three

Signed, Sealed and Delivered in the Presence of

Thelma Waddell
B. F. Trammell



Walter W. Goldsmith (Signature)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Thelma Waddell

and made oath that she saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that she, with B. F. Trammell witnessed the execution thereof.

Sworn to before me this seventh day of August A. D. 19 53
Eva H. Dockriva (Seal)
Notary Public for South Carolina

Thelma Waddell (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER Grantor Unmarried

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this... day of... A. D. 19... (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$...; U. S. \$... Recorded this 14th day of August 1953 at 11:10 A. M. No. #18103

237-7-82