

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Nellie H. Hendrix, of the County of Greenville, in the State aforesaid, in consideration of the sum of One Thousand (\$1,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvin R. Hicks, his heirs and assigns,

All my right, title and interest in, of and to: All that piece, parcel or tract of land in Gantt Township, Greenville County, State of South Carolina, about five and one-half miles south of the City of Greenville, south of Augusta Road and west of Fork Shoals Road and near the intersection thereof, being shown and designated as Tract Number Three (No. 3) on plat of property of J.M.Hicks, deceased, made by W.J.Riddle, Surveyor, Apr. 26, 1944, recorded in Plat Book \_\_\_ at page \_\_\_, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin in center of road near bend in road, in line of the J. R. Henderson property, and running thence N. 35-30 W. 299 feet along center of said road, to point in center of said road, eastern corner of Tract No. 1 of the J.M.Hicks estate, which was conveyed to Margaret H. Ashmore; thence S. 67-50 W. 370 feet along the southeastern line of said Tract No. 1, to iron pin; thence S. 35-30 E. 424.5 feet along the line of Tract No. 4 of said J.M.Hicks estate, which was conveyed to James W. Hicks, Sr., to iron pin in line of the property of R.D.Hicks estate; thence N. 48-30 E. 363 feet, along the said line of property of R.D.Hicks estate to the point of beginning; and containing Three (3) acres, more or less, and being a part of a tract of Twenty and 7/10 (20.7) acres, more or less, owned by said J. M. Hicks at the time of his decease.

See deed recorded in Vol. 329 at page 153 in said R. M. C. office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of August, in the year of our Lord One Thousand Nine Hundred and Fifty Three.

Signed, Sealed and Delivered in the Presence of

Laurie P. Holbrook  
John C. Henry

Nellie H. Hendrix (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Laurie P. Holbrook,

and made oath that he saw the within named grantor(s) Nellie H. Hendrix, sign, seal and as her act and deed deliver the within written deed, and that he, with John C. Henry, witnessed the execution thereof.

Sworn to before me this 4th day of August, A. D. 19 53.

John C. Henry (Seal)  
Notary Public for South Carolina

Laurie P. Holbrook

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER Grantor, a woman.

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 8th day of August 19 53, at 8:30 A.M., No. #17660