

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Harry E. Gray, herein called grantor in the State aforesaid, in consideration of the sum of One Dollar, love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Ellen B. Gray and Edward Gray, herein called grantees, all my right, title, and interest in and to the two lots located in Chick Springs Township, Greenville County, South Carolina, and shown on plat of Super Highway Home Sites made by Dalton & Neves, Engineers, dated May 1946, and recorded in Plat Book P at Page 53, on which plat the lots herein conveyed are shown as Nos. 1 and 2. Lot No. 1 herein conveyed is fully described in the deed from Archie C. Shell to H. W. Gray and John C. Gray, dated May 23, 1949 and recorded in Book 382 at Page 421; and the other deed conveying Lot 2 to H. W. Gray and John C. Gray was made by R. K. Taylor and R. K. Taylor, Jr., October 31, 1949, this deed being recorded in Book 405 at Page 490. This conveyance is made subject to all outstanding mortgage or other liens over the property.

This deed is made by me as one of the heirs and distributees of H. W. Gray who heretofore died intestate, and of John C. Gray, one of my brothers who also died intestate leaving his wife but no children, it being my intention to transfer all my interest in the property above described to my mother, Mrs. Ellen B. Gray, for life, with remainder to my infant brother, Edward Gray, in fee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named ~~and assigns forever~~ ^{said Mrs. Ellen B. Gray for life with remainder to Edward Gray, his heirs and assigns forever.}

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs ~~and assigns forever~~ ^{and against every person whatsoever} lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27 day of December in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

Bert M. Drott
Edward Perry

Harry E. Gray (Seal)

_____ (Seal)

State of South Carolina
Greenville County

Personally appeared before me

Bert M. Drott
R. MAC DONALD

and made oath that he saw the within named grantor(s) Harry E. Gray sign, seal and as his act and deed deliver the within written deed, and that he, with *Edward B. Perry* ~~J. J. Costello~~ sign, seal and as his witness the execution thereof.

Sworn to before me this 27th day of December, A. D. 1952

J. J. Costello (Seal)
Notary Public for South Carolina

Bert M. Drott

State of South Carolina
Washington County

RENUNCIATION OF DOWER

I, *John Luther Campbell* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Harry E. Gray wife of the within named Harry E. Gray did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mrs. Ellen B. Gray, and Edward Gray, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of January, A. D. 1953

John Luther Campbell (Seal)
Notary Public for Washington

Mrs. Harry E. Gray

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of August 1953, at 4:56 P.M., No. #17648

P15.3-2.19?