

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Pauline Lafoy in the State aforesaid, in consideration of the sum of TWO THOUSAND FIVE HUNDRED AND NO/100 (\$2,500.00) DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MORGAN B. POTTER, his heirs and assigns:

ALL that piece, parcel or lot of land, situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as Lot No. 144, map No. 4, Sans Souci Heights, as per plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book Y, page 145, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southerly side of Lenore Avenue, joint front corner of Lots 144 and 145, and running thence S. 22-49 E. 158.2 feet to an iron pin; thence N. 68-54 E. 70 feet to an iron pin; thence N. 22-49 W. 160.4 feet to an iron pin on the Southerly side of Lenore Avenue, joint front corner of Lots 143 and 144; thence along the Southerly side of Lenore Avenue S. 67-11 W. 70 feet to an iron pin, the point of beginning.

As a part of the consideration whereof the grantee agrees to assume and pay according to its terms that certain note and mortgage given by Pauline Lafoy to Citizens Lumber Company in the original principal sum of Six Thousand and no/100 (\$6,000.00) Dollars; said mortgage being recorded in the R. M. C. Office for Greenville County, S. C. in Mortgages, Vol. 543, page 63.

Grantee to pay 1953 taxes.

This is the same property conveyed to the grantor, Pauline Lafoy, by Ben F. Perry, by deed dated October 14, 1952, and recorded in the R. M. C. Office for Greenville County, S. C. in Deeds, Vol. 465, page 73.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

Anne M. White

Edward Ryan Hamer

Pauline Lafoy

State of South Carolina,

Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) Pauline Lafoy sign, seal and as her act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 7th day of August, A. D. 19 53 Edward Ryan Hamer (Seal) Notary Public for South Carolina

Anne M. White

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER GRANTOR-WOMAN

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 7th day of August 19 53, at 1:19 P. M., No. #17605

DA-4-147