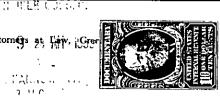
STATE OF SOUTH CAROLINA

GREENVILLE COUNTY







Knom All Men by These Presents:

I, J. CLEO ROPER in the State aforesaid. in consideration of the sum of - - ONE THOUSAND AND NO/100 - - (\$1,000.00) - -- - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ANSEL C. OWENS, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the Eastern side of the White Horse Road in a sub-division known as Welcome View and being known and designated as Lot No. 11 according to a plat of Welcome View, Plat made by Piedmont Engineering Service, August, 1948, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "U", at Page 155, and having the following metes and bounds, according to said Plat:

BEGINNING at an iron pin on the western side of Welcome Street at the joint front corner of Lots Nos. 12 and 11 and running thence along the line of Lot No. 12 S. 59-13 W. 221.3 feet to an iron pin at the rear corner of Lot No. 6; thence along the line of Lot No. 6, S. 23-27 E. 82 feet to an iron pin at the rear corner of Lot No. 10; thence along the line of Lot No. 10, N. 58-26 E. 221.8 feet to an iron pin on the western side of Welcome Street; thence along the western side of Welcome Street, N. 23-27 W. 79 feet to an iron pin at the point of beginning.

The above is part of the property conveyed to me by Mabel R. Wynn and Carl Wynn by Deed dated October 16, 1951, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 443, page 503.

TOGETHER with all and Singular the Rights, Memb	ers. Hereditaments and A	nnurtenances to the s	aid promises be
longing, or in anywise incident or appertaining.	ors, recoditations and A	ppurenances to the s	said premises be-
4. TO HAVE AND TO HOLD all and singular the said P	remises before montioned .		
and his Heirs and Assigns forever.	·	unto the grantee(s) her	reinabove named,
And the grantor(s) do(es) hereby bind the grantor(s) and	the grantor's/s') Hoirs E.		
and forever defend all and singular the said premises unto	the grantee(s) begins have	recutors and Administr	rators to warrant
Assigns against the grantor(s) and the grantor's(s') Heirs and ag	gainst every parton whome	named, and the grant	ees(s) Heirs and
same or any part' thereof.	gamst every person whoms	oever lawrully claimin	g or to claim the
Witness the grantor's(s') hand and seal this	30th day of	Jul.y	
	dily or	our y	in the year
of our Lord One Thousand Nine Hundred and fifty-t	11.66.		
	(100	on Kan	0.0
Signed, Sealed and Delivered in the Presence of			(Seal)
M	{-1	<u>'</u>	(Seal)
C. T. Mann	V	¥	,
			(Seal)
700 1017 100			(Seal)
- y aira V. Marfill			(Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Obera F. Mitchell

and made oath that s he saw the within named grantor(s) J. Cleo Roper

written deed, and that She, with

sign, seal and as his

act and deed deliver the within

witnessed the execution thereof. Sworn to before me this 30th ., A. D. 19<u>-</u>53__ . Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Geraldine H. Henderson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eleanor O. Roper wife of the within named J. Cleo Roper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ansel C.Owens, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of July A. D. 19 53 Sleading A. Denderon (Seal)	Eleanon O. Roper
Notary Public for South Carolina	1
Cancelled documentary stamps attached: S. C. \$; U. S	5. \$
Recorded this 6th day of August	19 53 , at 9:24 A. M., No. #17472
	7.11 / 1 /