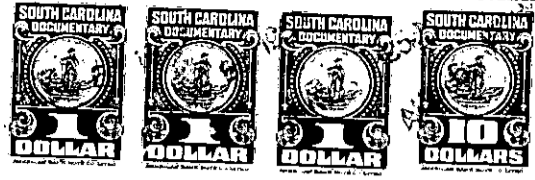


STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



1953 6 Know All Men by These Presents:

That I, WACO F. CHILDERS, JR. in the State aforesaid,  
in consideration of the sum of NINE THOUSAND FOUR HUNDRED FIFTY and 00/100 (\$9,450.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THOMAS LEE BLACKWELL, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Butler Township, County of Greenville, State of South Carolina, being shown as Lot No. 53 on the Plat of College Heights made by Dalton & Neves, Engineers, recorded in the R.M. C. Office for Greenville County, South Carolina, in Plat Book "P", page 75, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the North side of Princeton Avenue at the joint front corners of Lots 32 and 33, and running thence N. 33-10 W. 150' to an iron pin; thence S. 56-50 W. 75' to an iron pin; thence S. 33-10 E. 150' to an iron pin on Princeton Avenue; thence with Princeton Avenue N. 56-50 E. 75' to the beginning corner.

This property is conveyed subject to the restrictive covenants and building restrictions applicable to College Heights, which are recorded in the R.M. C. Office for Greenville County, South Carolina, in Deed Book 297, page 218, and Deed Book 393, page 429.

Grantee to pay 1953 taxes.

This is the same property conveyed to the grantor by McCall Manufacturing Company by deed dated October 21, 1952, recorded in the R. M. C. Office for Greenville County, S. C. in Deeds Vol. 465, at page 529 .



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

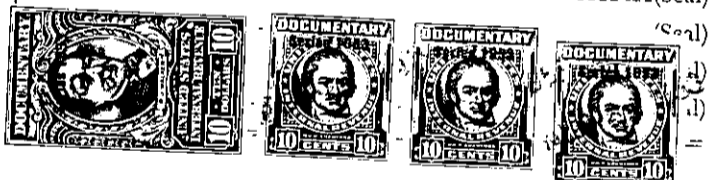
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

*Helene Charlotte*  
*Edward Ryan Hamer*

*Waco F. Childers, Jr.* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Helene Charlotte

and made oath that she saw the within named grantor(s) Waco F. Childers, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 4th day of August, A. D. 19 53  
*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Helene Charlotte*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elaine D. Childers, wife of the within named Waco F. Childers, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas Lee Blackwell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of August, A. D. 19 53  
*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Elaine D. Childers*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 6th day of August 19 53, at 9:34 A.M. #17498

280-2-21