

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Elizabeth B. Fuller and Catherine W. Bates in the State aforesaid,  
in consideration of the sum of Eighteen Hundred and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. E. Robinson, Jr. and R. M. Gaffney.

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, State of South Carolina on the northern side of Primrose Lane and being known and designated as Lot No. 67 of Northside Gardens as shown on plat recorded in Plat Book "S", page 17, R. M. C. Office for Greenville County and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of Primrose Lane joint front corner Lots Nos. 67 and 68 and running thence with the line of Lot No. 68 N. 9-15 W. 200 feet to an iron pin in the line of property now or formerly belonging to J. M. Gillfillin; thence with Gillfillin line S. 80-45 W. 90 feet to an iron pin joint rear corner Lots Nos. 66 and 67; thence with the line of Lot No. 66 S. 9-15 E. 195.8 feet to an iron pin on the northern side of Primrose Lane joint front corner Lots Nos. 66 and 67; thence with the north side of Primrose Lane N. 88-27 E. 30.4 feet to an iron pin; thence still with Primrose Lane N. 80-45 E. 60 feet to the beginning corner.

The above is part of the same property conveyed to us by W. A. Bates by deed dated January 22, 1932 and recorded in Deed Book 162, page 78, R. M. C. Office for Greenville County.

This conveyance is subject to restrictive and protective covenants applicable to Northside Gardens recorded in the R. M. C. Office for Greenville County in Deed Book 328, page 22 and amendments thereto recorded in the R. M. C. Office for Greenville County in Deed Book 462, page 337.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of July in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of  
*Margaret Beal*  
*Winona R. Beal*  
*Edith Payne*  
*P. H. Duffin, Jr.*

*Elizabeth B. Fuller* (Seal)  
*Catherine W. Bates* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
JEFFERSON  
Greenville County

Personally appeared before me Winona R. Beal

and made oath that she saw the within named grantor(s) Elizabeth B. Fuller  
written deed, and that she, with P. H. Duffin, Jr. sign, seal and as her act and deed deliver the within  
witnessed the execution thereof.

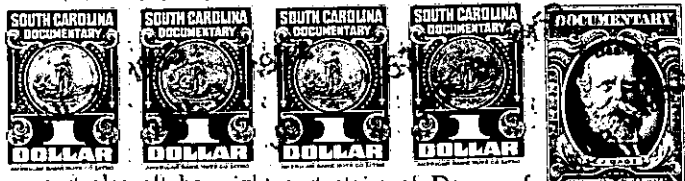
Notary Public for South Carolina  
My commission expires 8/27/55

*Winona R. Beal*

State of South Carolina,

RENUNCIATION OF DOWER (GRANTORS WOMEN)

Notary Public, do hereby certify



separately examined by me, did declare that she does freely, voluntarily or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

(Continued on Next Page)

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

189-2-240