

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

LOW RENT HOUSING PROJ. (WHITE) NO #3 14-55-53
14-56-53
60-10, 100-350-2

KNOW ALL MEN BY THESE PRESENTS, That South Carolina Regional Housing Authority

No. 1

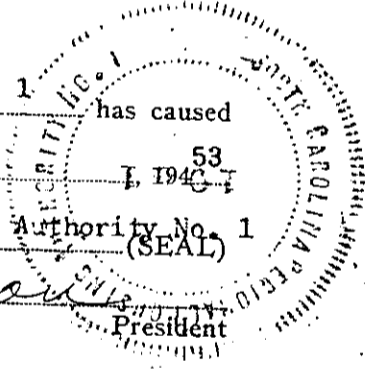
.....a corporation,
in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY,
the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land
situated in said County and State, bounded by lands of.....

North by S. J. Kellett
East by Mrs. B. B. Edwards
West by Woodside Ave. in Fountain Inn, S. C.
South by Case Lumber Co. and N. E. Bouchillon

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles,
wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by elec-
tricity, together with the right at all times to enter upon said premises for the purpose of inspecting said
line and making necessary repairs and alterations thereon; together with the right at all times to cut away
and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper main-
tenance and operation of the same.

IN WITNESS WHEREOF, the said S. C. Regional Housing Authority No. 1 has caused
this instrument to be executed by its proper officials this 10th day of July

ATTEST: W. T. Bolt Secretary South Carolina Regional Housing Authority No. 1
By A. G. Coleman President (SEAL)



Signed, Sealed and Delivered in the presence of:

Joyce Madden
J. Y. Addy

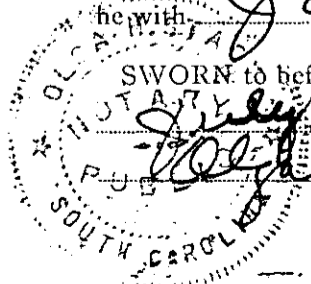
STATE OF SOUTH CAROLINA

COUNTY OF Spartanburg

PERSONALLY appeared before me J. Y. Addy
and made oath that he saw A. G. Coleman President, and
W. T. Bolt Secretary, respectively of the S. C. Regional Housing Authority #1

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that
he with Joyce Madden witnessed the execution thereof.

SWORN to before me this the 21 day of
July A. D. 1953
W. H. Stack
Notary Public.



Recorded July 25th, 1953 at 10:00 A.M. #16630