

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, James A. Hall, in the State aforesaid,  
in consideration of the sum of Five Dollars (\$5.00), Love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Claude Hall, his heirs and assigns forever: my one-half (1/2) undivided interest in and to:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, School District 8-AB, being known and designated as Lot No. 9, of Section 5, of a subdivision of Judson Mills property, as shown on plat thereof recorded in the R.M. C. Office for Greenville County in Plat Book K, at pages 33 and 34, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Eighth street at the corner of Lot No. 10, which point is 172 feet West of the intersection of Neubert Avenue, and running thence along the line of Lot No. 10, S. 1-55 E. 109.8 feet to an iron pin in the rear line of Lot No. 15; thence along the rear line of Lots Nos. 15 and 16, S. 88-23 W. 81 feet to an iron pin at the rear corner of Lot No. 8; thence along the line of Lot No. 8, N. 1-55 W. 109.4 feet to an iron pin at the corner of said lot on the South side of Eighth street; thence along the South side of said Eighth Street, N. 88-03 E. 81 feet to the beginning corner.

The above described lot is the same as conveyed to me and Claude Hall by Elsie M. Griffin by deed dated April 29, 1949, recorded in R.M. C. Office for Greenville County in Vol. 380, page 197.

This lot is shown on the Township Block Book at sheet 111, Block 14 Lot 5, and is subject to a mortgage executed by myself and Claude Hall now on record in R.M.C. Office, Greenville, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of July in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

Margaret E. Marchbanks  
Leo H. Hill

X James A. Hall (Seal)  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Margaret E. Marchbanks

and made oath that she saw the within named grantor(s) James A. Hall sign, seal and as his act and deed deliver the within written deed, and that She, with Leo H. Hill witnessed the execution thereof.

Sworn to before me this 23rd day of July, A. D. 1953  
Leo H. Hill Notary Public for South Carolina

Margaret E. Marchbanks  
Margaret E. Marchbanks

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER--grantor is widower

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 24th day of July 1953, at 10:33 A.M., No. #16578

111-14-5