State of South Carolina 18 9 O Line.

Greenville COUNT





Know All Men by Chese Presents:

That T, John Gault,

in the State aforesaid, 765.00) DOLLARS,

in consideration of the sum of Seven Hundred and Sixty-five (\$765.00)

J.T. Chapman

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J.T. Chapman and his heirs and assigns forever:

All that certain parcel or lot of land situated about $1\frac{1}{5}$ miles northward from Pelham, in Butlér Township, Greenville County, State of South Carolina, designated as Lots Nos. 6, 7 and 8 on a plat of the E.M. Dill Property, according to survey by H.S. Brockman, Surveyor, dated November 20, 1945, and having the following courses and distances, to wit:

Beginning in the center of the road leading from the Batesville Road to the J.R. Green property, joint corner of Lots Nos. 5 and 6, and runs thence with the Government property line, N. 79.15 E. 270 feet to an iron pin which is 68 feet east of the high-water mark of Enoree River; thence S. 5.45 E. 508 feet to pin at angle, cornerof Lots Nos. 8 and 9; thence with line of said lots, S. 73.15 E. 225 feet to center of the road; thence therewith, N. 15.05 E. 100 feet to angle; thence with said road, N. 7.05 E. 100 feet to angle and corner of Lots Nos. 7 and 8; thence N. 2.35 W. 100 feet to iron pin and angle; thence N. 6.40 W. 331 feet to the beginning corner.

This is the same property conveyed to John Gault by deed of Nancy M. Prown, recorded in Deed Book 424, page 147, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

against the grantor(s) and the grantor's(s') Heirs and against ever part thereof.	y person whomsoever lawfully claiming or to claim the same or any
Witness the grantor's(s') hand and seal this 28th	day of Marcho in the year
of our Lord One Thousand Nine Hundred and fifty-three	·
)	1 / 1 / 1
Signed, Sealed and Delivered in the Presence of	John Sauly (Seal)
Signed, Scarce and Scincered in the Frederice of	(Seal)
John Ames	(Seal)
/ / .	• •
and M. Hawkins	(Seal)
) a dividuo	(Seal)
State of South Carolina	
Greenville COUNTY Personally	appeared before me Tom Hines
,	ohn Gault
and made oath that the saw the within hames granion(s)	sign, seal and as his act and deed
deliver the within written deed, and that he, with Ansel M.	
Sworn to before me this 28th	
	Man alines
day of, A. D. 195_3.	JOHNAVIUS
Consel M. Hawkie (Seal) Notary Public for South Carolina	
State of South Carolina	RENUNCIATION OF DOWER
	Nicon Dallie de bende confi
COUNTY J I,	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	
wife of the within named	

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 195 (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	9:00 A.M. , 1953 , at / M., No. #16082