

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

JUL 8 2 47 PM 1953

Know All Men by These Presents:

That I, John L. Gossett,
in consideration of the sum of Eighteen hundred no/100 in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Don L. Reid and Ona M. Reid, their heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being on the westerly side of Mallory Street, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 39, Holmes Acres, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Z, page 1, and having according to said plat, the following metes and bounds:

BEGINNING AT AN IRON PIN ON THE WESTERLY SIDE OF Mallory Street, at joint front corner of Lots Nos. 39 and 40; thence along the joint line of the said lots N. 80-30 W. 206.4 feet to an iron pin at joint rear corner of Lots Nos. 39 and 40; thence S. 5-01 W. 80.62 feet to an iron pin at joint rear corner of Lots Nos. 38 and 39; thence along the joint line of the said lots, S. 79-12 E. 198 feet to an iron pin at joint front corner of Lots Nos. 38 and 39 on the westerly side of Mallory Street; thence along the said Mallory Street, N. 10-48 E. 85 feet to an iron pin at joint front corner of Lots Nos. 39 and 40, the point of beginning.

The above described lot of land is the same conveyed to me by Seeba K. Pepper by deed dated January 12, 1953, and recorded in the R. M. C. Office for Greenville County in Book 471, page 521.

It is understood and agreed that the Grantee will pay taxes for the year 1953.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

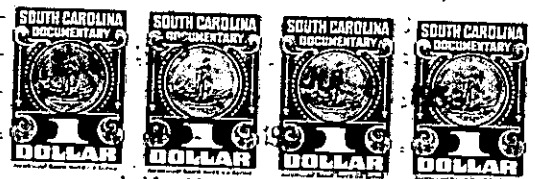
Witness the grantor's(s) hand and seal this 6th day of July in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

Anna M. Beaty
J. R. Machen



John L. Gossett (Seal)



State of South Carolina,
Greenville County

Personally appeared before me T. R. Machen

and made oath that he saw the within named grantor(s) John L. Gossett
written deed, and that he, with Anna M. Beaty sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 6th day of July, A. D. 19 53.
Anna M. Beaty (Seal)
Notary Public for South Carolina

J. R. Machen

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Anna M. Beaty

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby W. Gossett wife of the within named John L. Gossett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Don L. Reid and Ona M. Reid, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of July, A. D. 19 53.
Anna M. Beaty (Seal)
Notary Public for South Carolina

Mrs. Ruby W. Gossett

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of July 19 53 at 2:46 P. M., No. 15259

275-7-53