

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Jul 2 3 1953
Know All Men by These Presents:

That we, W. T. Bidwell and Christine K. Bidwell in the State aforesaid, in consideration of the sum of Eight Hundred Fifty and No/100, (\$850.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

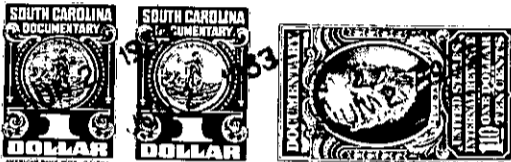
William Maxwell Poe, his heirs and assigns,

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 7 and 8 on Plat of "Pine Brook Development", made by W. N. Willis, Engineer; March 27, 1951, recorded in the R.M.C. Office for Greenville County in Plat Book "Z", at Page 149, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Western side of Keasler Street, joint corner of Lots Nos. 3 and 7; thence along the rear line of Lots Nos. 1, 2 and 3, S. 44-45 W., 191 feet to an iron pin, joint rear corner of Lots 1 and 7; thence N. 33-31 W., 190 feet to an iron pin, joint rear corner of Lots 8 and 10; thence N. 56-29 E., 160 feet to an iron pin on Western side of Keasler Street; thence along Western side of Keasler Street, S. 33-31 E., 75 feet to an iron pin; thence continuing with Keasler Street, S. 52-53 E., 80 feet to the point of beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook and recorded in the R.M.C. Office for Greenville County, South Carolina, in Book of Deeds 443, at Page 307, and in Book of Deeds 462, at Page 33.

Grantee to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

Ralph W. Drake
L. A. Hutson, Jr.

W. T. Bidwell (Seal)
Christine K. Bidwell (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ralph W. Drake

and made oath that he saw the within named grantor(s) W. T. Bidwell and Christine K. Bidwell sign, seal and as their act and deed deliver the within written deed, and that he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 15th day of April, A. D. 1953
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

Ralph W. Drake

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine K. Bidwell wife of the within named W. T. Bidwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Maxwell Poe, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of April, A. D. 1953
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

Christine K. Bidwell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of June 19 53, at 3:08 P.M., No. #12432

P15.11-3-4 5