

JAS. M. RICHARDSON
TITLE TO REAL ESTATE-Prepared by S. C. COKER, Attorney at Law.



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Christine W. Coker
in consideration of the sum of Twenty Eight Hundred(\$2800.00) in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Homer W. Ledford

All that piece, parcel and lot of landlying and being in Austin Township,
Greenville County, South Carolina, on the north side of South Pliny Circle,
and being known and designated as lot number 54 in a subdivision known as
League Estates, a plat of which was made by W. J. Riddle, under date of
October, 1941, and which said plat is recorded in the office of the R. M. C.,
Greenville County in Plat Book K, Pages 111 and 112. The said lot begins
at an iron pin on the north side of South Pliny Circle at joint front corners
of lots numbers 54 and 55 and runs thence along the joint line of those two
lots N. 19 W. 148.7 feet to corner; thence S. 66 W. 100.1 feet to joint rear
corner of lots numbers 53 and 54; thence along the joint line of those two
lots S. 19 E. 151 feet to corner on the north side of South Pliny Circle;
thence along the said South Pliny Circle N. 59-30 E. 41 feet to corner;
thence continuing along the northern side of South Pliny Circle by a course
not designated on the plat 60 feet to the beginning corner, and being the same
lot conveyed to Christine W. Coker by R. D. Coker by deed dated September
15, 1948, recorded in Deed Book 359, Page 211.

The said lot of land is conveyed free and clear of encumbrances and sub-
ject to the reservations and restrictions carried and set forth in a deed
from James R. League and others as Executors to C. C. McKinney dated Jan.
15, 1952, recorded in Deed Book 241, Page 268.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of May in the year
of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of
Elizabeth B. Hughes
Gladys Huff
Christine W. Coker (Seal)

(Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Elizabeth B. Hughes
and made oath that s he saw the within named grantor(s) Christine W. Coker
sign, seal and as her act and deed deliver the within
written deed, and that she, with Gladys Huff witnessed the execution thereof.

Notary Public for South Carolina
I, _____
Notary Public for South Carolina
witnessed to before me this 22nd day of May, A. D. 19 53

Elizabeth B. Hughes

(Seal)

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, _____
Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of May 19 53 at 10:00 A.M. No. #12130