

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAY 23 10 24 AM 1953

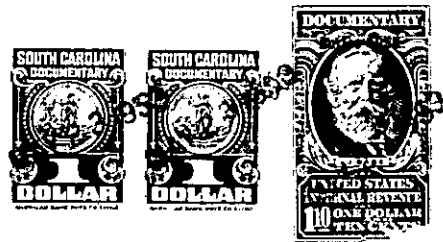
Know All Men by These Presents:

That We, J. M. Cochran, R. D. Cochran and Alvin H. Cochran in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and No/100 (\$750.00) DOLLARS, to J. Bruce and Cynthia V. Sheppard

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Bruce and Cynthia V. Sheppard, their heirs and assigns forever;

All that piece, parcel or lot of land known and designated as a part of Lot No. 20 of the Cochran Heights property according to a plat and survey of same made by C. O. Riddle, surveyor, in Nov. 1952 and being more particularly described as follows:

Beginning at an iron pin on the north side of Maxcy Ave., joint corner of Lots 4 and 20 and running N. 34-47 W. 145 feet to an iron pin; thence S62-44.W. approximately 78 ft. to an iron pin on the line between Lots 19 and 20; thence S. 34-47 E. 142½ ft. along the joint line of Lots 19 and 20 to an iron pin on Maxcy Ave. the same being the joint front corner of Lots 19 and 20; thence along the said Maxcy Ave. N. 62-44 W. 78 ft. to the beginning corner, this being one-half of Lot 20 according to the above mentioned plat and survey.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of May in the year of our Lord One Thousand Nine Hundred and 53

Signed, Sealed and Delivered in the Presence of

Mattie B. Kendrick
Robert F. Ashmore

J.M. Cochran (Seal)
R.D. Cochran (Seal)
Alvin H. Cochran (Seal)

State of South Carolina, Greenville County

Personally appeared before me Mattie B. Kendrick

and made oath that he saw the within named grantor(s) J. M. Cochran, R. D. Cochran and Alvin H. Cochran sign, seal and as their act and deed deliver the within written deed, and that she, with Robert F. Ashmore witnessed the execution thereof.

Sworn to before me this 19th day of May, A. D. 19 53
Robert F. Ashmore (Seal)
Notary Public for South Carolina

Mattie B. Kendrick

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Robert F. Ashmore Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Tommie F. Cochran wife of the within named J. M. Cochran did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Bruce and Cynthia V. Sheppard, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of May, A. D. 19 53
Robert F. Ashmore (Seal)
Notary Public for South Carolina

Mrs. Tommie F. Cochran

Cancelled documentary stamps attached: S. C. \$; U. S. \$; (Continued on Next Page)
Recorded this day of 19 at M., No.

242-6-30.1
(OUT OF 242-6-30)