



STATE OF SOUTH CAROLINA, MAY 21 4 01 PM 1953
GREENVILLE COUNTY

Know All Men by These Presents:

That I, W. A. Alford in the State aforesaid.
in consideration of the sum of Seventy-six Hundred and no/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Melvin Amos Gunter, his heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 24, as shown on the plat of College Heights, recorded in the R. M. C. Office for Greenville County in Plat Book P, at page 75 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Winthrop Avenue at the joint front corner of Lots Nos. 24 and 25 and running thence with the line of Lot No. 25, S. 56--50 W. 144.2 feet to an iron pin in the line of Lot No. 26; thence with the line of Lot No. 26, S. 33-10 E. 75 feet to an iron pin on the northern side of Princeton Avenue, joint corner of Lots Nos. 24 and 26; thence continuing with the northern side of Princeton Avenue, N. 56-50 E. 118.9 feet to an iron pin; thence following the curved intersection of Princeton Avenue and Winthrop Avenue, the chord of which is N. 11-55 E. 34.6 feet to an iron pin on Winthrop Avenue; thence with Winthrop Avenue, N. 33-00 W. 50 feet to the point of beginning.

This property is subject to restrictive covenants of record in the R. M. C. Office for Greenville County in Deed Book 297, at page 218. Said restrictions were revised by instrument of record in the R. M. C. Office for Greenville County in Deed Book 393, at page 429.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of May in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

Charles W. Spence (Seal)

W. A. Alford (Seal)

Jacqueline P. Peace (Seal)



State of South Carolina, }
Greenville County

Personally appeared before me Jacqueline P. Peace

and made oath that s he saw the within named grantor(s) W. A. Alford
written deed, and that s he, with Charles W. Spence sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st day of May, A. D. 19 53
Charles W. Spence (Seal)
Notary Public for South Carolina

Jacqueline P. Peace

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha J. Alford wife of the within named W. A. Alford did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Melvin Amos Gunter, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of May, A. D. 19 53
Charles W. Spence (Seal)
Notary Public for South Carolina

Martha J. Alford

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of MAY 19 53, at 4:01 P. M., No. #11557