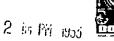
STATE OF SOUTH CAROLINA

GREENVILLE COUNTY







Chie Many' Know All Men by These Presents:

I, Marion B. Uldrick in consideration of the sum of Seven Hundred and Fifty and no/100

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James C. Balentine, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Gantt Township, being known and design ated as Lot No. 231 of the Subdivision of Augusta Acres according to the plat made by Dalton & Neves in 1946, and recorded in the R.M.C. Office for Greenville County in Plat Book S at Page 201 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Churchill Circle at the joint front corner of Lots 230 and 231 and running thence with the line of Lot 230, S. 24-40 E. 196.7 feet to an iron pin in the line of Lot 253; thence with the line of Lot 253, N. 68-20 E. 62.7 feet to an iron pin at the joint rear corner of Lots Nos. 231 and 232; thence with the line of Lot No. 232, N. 5-40 E. 191.1 feet to an iron pin on the southern side of Churchill Circle at the joint front corner of Lots Nos. 231 and 232; thence following the curve of Churchill Circle the chords of which are as follows: N. 86-36 W. 42.5 feet; S. 82-40 W. 47 feet; 8. 66-20 W. 76.3 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of Marsmen, Inc. to be recorded of even date herewith.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 18th	day of	May	in the ye
of our Lord One Thousand Nine Hundred and	<u> </u>			
Signed/Sealed and Delivered in the Presence of	1	Maria	S R 11/	Pular

Signed Sealed and Delivered in the Presence of	Marion B. Widniell (See	al)
Shatles W Lence	(Se:	al)
	(Sea	al)
Jacqueline & Peace	(Sea	al)
	(Sea	al)

State of South Carolina, Greenville County

Personally appeared before me

Jacqueline P. Peace

and made oath that S he saw the within named grantor(s) Marion B. Uldrick sign, seal and as his act and deed deliver the within written deed, and that s he, with Charles W. Spence witnessed the execution thereof.

orn to before me this A. D. 1953 __(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Charles W. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia S. Uldrick wife of the within named Marion B. Uldrick

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James C. Balentine, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

(KIVEN under my	hand and seal this 18th
May May	A. D. 19_53_
Scharles	, A. D. 19_53_ (Seal) Notary Public for South Carolina

Verynia S. Wedreck

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 18th day of May 19 53 , at 2:55 P.M. M., No. #11247