STATE OF SOUTH CAROLINA, ENGLIS CO. C. C.

GREENVILLE COUNTY





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That in consideration of the sur	I, Margie Wilson	Varner, R.M.C.	ED FORTY	in the Stat	e aforesaid, DOLLARS,	
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said						
		W. A. Unger	•			

All that certain piece, parcel, lot or tract of land, lying, situate and being in Cleveland Township, Greenville County, South Carolina, near River Falls, on a County Road, not yet opened, to be known as Varner Road, and just off Jones Gap Road, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the Eastern side of said Varner Road, which point is in the center of Reese's Creek, and running thence with the Eastern side of said Varner Road N. 15-45 E. 100 feet to iron pi n at turn of said road; thence continuing with said Varner Road S. 23-20 E. 75 feet to iron pin; thence S. 15-45 W. 121 feet to iron pin in the center of Reese's Creek; thence up the meanderings of said creek 90 feet to the point of beginning, and being known and recorded in the office of Register of Mesne Conveyance in and for Greenville County, South Carolina, in Deed Book Volume 462 at Page 156, the word Margie in said deed being spelled "Margorie".

and to continue said tap so long as he pays his pro rata of the cost of maintaining said water line for its entire length, it being understood that a number of people are being given permission to tap said water line, all of whom will have equal rights and shall bear their pro rata of the cost of maintenance. It is, however, understood that the right to tap cannot be transferred or assigned to another without my consent.

deisgnated on survey made by J.C. Hill, Surveyor March 31, 1953, as lot No. 1, and being a part of the premises conveyed to grantor by Annie S. McAbee et al, by deed dated August 28, 1952 and The consideration herein includes the right to tap on to grantor's private water line, TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever, water rights being excepted. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal day of in the year of our Lord One Thousand Nine Hundred and fifty three. Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Pauline Frances Egan Greenville County and made oath that she saw the within named grantor(s) sign, seal and as her act and deed deliver the within written deed, and that she, with Etta R. Sanders witnessed the execution thereof. Sworn to before me this_ live Frances Cogan A. D. 19___**53**_ Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER Greenville County I, , Notary Public, wife of the within named

do hereby certify unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	1.
Cancelled documentary stamps attached: S. C. \$; U. S. \$	19 53 at 9:08 A N N #11170