



STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That Charles F. Roberts,

in consideration of the sum of Seven Thousand Two Hundred and No/100 - - - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Southern Electric Service Company, Inc., its successors and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the East side of Watson Street, in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot 10 on plat of the Watson property, made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "G", pages 164 and 165, and having according to said plat and a recent survey made by R. E. Dalton, Engineer, December 11, 1946, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Watson Street at joint corner of Lots 9 and 10, said pin also being 51 feet South from the Southeast corner of the intersection of Watson Street and Grace Street and running thence with the line of Lot 9, N. 71-04 E. 118.2 feet to a stake; thence along the rear line of Lot 7, S. 17-55 E. 51 feet to a stake; thence along the line of Lot 11, S. 71-02 W. 117.2 feet to a stake on the East side of Watson Street; thence with the East side of Watson Street, N. 18-40 W. 51 feet to the beginning corner.

This is the same property conveyed to me by deed of George Guy, dated December 17, 1946, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 305, at page 60.

Grantee to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of May in the year of our Lord One Thousand-Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of Marjorie W. Hall, Patrick C. Fant, Charles F. Roberts (Seal), and five blank lines for seals.

State of South Carolina, Greenville County Personally appeared before me Marjorie W. Hall

and made oath that s he saw the within named grantor(s) Charles F. Roberts sign, seal and as his act and deed deliver the within written deed, and that s he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 11th day of May, A. D. 1953. Patrick C. Fant (Seal) Notary Public for South Carolina

Marjorie W. Hall (Seal)

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eleanor P. Roberts wife of the within named Charles F. Roberts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Southern Electric Service Company, Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of May, A. D. 1953. Patrick C. Fant (Seal) Notary Public for South Carolina

Eleanor P. Roberts (Seal)

Cancelled Documentary stamps attached: S. C. \$; U. S. \$; Recorded this 11th day of May 1953 at 12:39 P. M., No. #10727