

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

For True Consideration See Affidavit
Book 16 Page 60



Know All Men by These Presents:

That I, Furman Brashier, Jr. in the State aforesaid,
in consideration of the sum of One Dollar and Exchange of Property DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Roy F. King, his heirs and assigns:-

All that certain piece parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on the south side of the Georgia Road, East of the Town of Simpsonville, being known and designated as lot # 14 in the subdivision of lands of D. N. Mayfield Estate, plat thereof made by J. J. Bruce, Eng. on November 4, 1952 and recorded in Plat Book "CC" page 199, R. M. C. Office for Greenville County, and being more fully described as follows:

Beginning at a point on a hard surface road (Georgia Road) and running thence along the south side of said road N. 68-42 E. 60 ft. to an old iron pin at the corner of Irene Gwinn property; thence S. 21-05 E. 191.2 ft. along the line of Gwinn property to the corner of lot # 1; thence S. 71-04 W. 60 ft. to iron pin; thence N. 21-05 W. 188 ft. to the beginning corner, and being one of two lots conveyed to Furman Brashier Jr. by Sarah Mayfield and Ben G. Mayfield as Executors of the Estate of D. N. Mayfield by deed dated November 28, 1952, recorded in Vol. 469, page 512, R. M. C. Office for Greenville County.

The above property is conveyed on condition and subject to the following.
1- That no house or other building shall be erected any closer than 40 ft. to the road or street on which the lot fronts.
2- That there is to be no junk yards placed on the property, nor any alcoholic beverages sold thereon.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of April in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

Elizabeth B. Hughes
D. L. Bramlett, Jr.

Furman Brashier, Jr. (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Elizabeth B. Hughes

and made oath that She saw the within named grantor(s) Furman Brashier, Jr. sign, seal and as his act and deed deliver the within written deed, and that She, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 28th day of April, A. D. 1953
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Elizabeth B. Hughes

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of May 1953, at 3:00 P.M. No. #10459