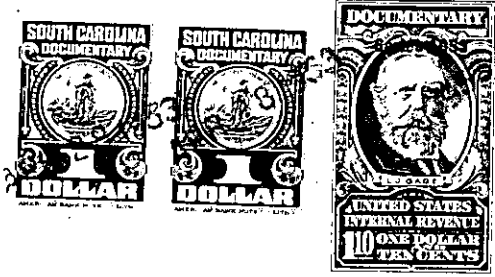


THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville.



APR 23 1939

KNOW ALL MEN BY THESE PRESENTS. That I, Henry E. Barbare, of the
County of Greenville,

in the State aforesaid. in consideration of the sum of (\$800.00)

Eight Hundred and no/100-----Dollars

to me in hand paid at and before the sealing of these presents
by Jasper Tripp

(the receipt whereof is hereby acknowledged). have granted, bargained, sold and released, and by these
presents do grant, bargain, sell and release unto the said

Jasper Tripp, his heirs and assigns forever

all that piece, parcel or lot of land in Saluda Township, Greenville

County, State of South Carolina about 18 miles from the City of Greenville, on
Highway No. 25, and being known and designated as Tract No. 11, on plat
of the property of E. F. Bayne, made by J. Earle Freeman, April 1939.
Said tract contains 36.37 acres, more or less, and is more fully
described as follows, to-wit:

BEGINNING at a stone on the line of Tract No. 10, at or near a spring,
and running thence N. 43 E. 10.61 chains to a stone, corner of Tracts
Nos. 10 and 11; thence S. 58 E. 3.39 chains to a sourwood; thence S.
79 1/2 E. 5.26 chains to a chestnut, gone; thence S. 63 E. 3.90 chains
to a stone; thence S. 23 1/4 E. 4.45 chains to a stone; thence S. 1 1/2 E.
3.60 chains to a stone; thence S. 48 1/2 E. 13.30 chains; thence S. 59 1/2 E.
2.90 chains to a stone; thence S. 76 1/2 W. 1.35 chains; thence S. 64 W.
1.77 chains; thence S. 80 W. 1.22 chains; thence S. 57 W. 2.76 chains;
thence N. 87 1/2 W. 2.74 chains; thence N. 48 W. 1.18 chains; thence
N. 68 W. 1.90 chains; thence N. 44 W. 2.43 chains; thence N. 22 1/4 W.
1.80 chains; thence N. 54 1/2 W. 2.80 chains; thence N. 86 W. 4.85 chains;
thence N. 61 W. 2.00 chains; thence S. 32 W. .84 links; thence S. 83 W.
4.75, crossing branch to a stone; thence N. 37 W. 2.65; thence N. 18 W.
1.35; thence N. 1. E. 3.00; thence N. 35 W. 5.00 to the beginning corner.

A plat of the above described property is recorded in the R. M. C. Office
for Greenville County, S. C. in Plat Book _____ at page _____.

The above described land is the same conveyed to me by
on the _____ day of _____
19 _____, deed recorded in office Register of Mesne Conveyance for
County, in Book _____ Page _____

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the
said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said.....
Jasper Tripp, his
Heirs and Assigns forever.