

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, W. A. J. Moore, Trustee for Judson Moore,

in consideration of the sum of Forty-One Hundred Sixty-Three and 50/100 (\$4,163.50) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Judd Moore, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northerly side of Sidney Street, near the City of Greenville, S. C., and being the Southerly one-half of Lot No. 4 and the Southwesterly one-quarter of Lot No. 3, plat of the property of J. M. Perry as recorded in the RMC Office for Greenville County, S. C. in Plat Book "H", page 184, and being more particularly described in accordance with said plat as follows:

BEGINNING at an iron pin on the Northerly side of Sidney Street, said pin being in the center of the front line of Lot No. 3, and running thence along the Northerly side of Sidney Street S 58-30 W 75 feet to an iron pin, joint front corner of Lots Nos. 4 and 5; thence along the joint line of Lots Nos. 4 and 5 N 31-30 W 75 feet to point in the center of said line; thence along a line through Lot No. 4 and to the center of Lot No. 3 N 58-30 E 75 feet to a point; thence along a line through Lot No. 3 S 31-30 E 75 feet to the point of beginning.

It is the intention of this deed to convey to the Grantee herein the remaining portion of the property conveyed to the Grantor by deed recorded in Deed Book 313, page 194, the other portion having already been conveyed by the grantor herein to Charles L. Brown, Jr., et al. as shown by the deed recorded in Deed Book 394, page 35.

This property is conveyed pursuant to the authority contained in the trust instrument created by W. A. Judd Moore and Ruth M. Moore and recorded in the RMC Office for Greenville County, S. C. in Deed Book 394, page 91.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) successors and assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) successors and Assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

Harry R. Stephenson, Jr.
Schaefer B. Kendrick

Trustee for Judson Moore (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) W. A. J. Moore, Trustee for Judson Moore, sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

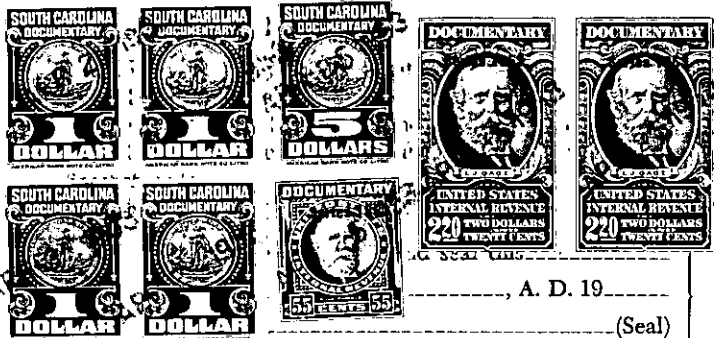
Sworn to before me this 24th day of April, A. D. 19 53
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Harry R. Stephenson, Jr. (Seal)

State of South Carolina,)

RENUNCIATION OF DOWER GRANTOR - TRUSTEE

Notary Public, do hereby certify



separately examined by me, did declare that she does freely, voluntarily or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 25th day of April 19 53, at 10:44 A. M., No. #9427

171-11-3