

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, David G. Traxler, in the State aforesaid, in consideration of the sum of Nine Hundred and no/100 (\$900.00) and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James E. McQueen, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being on the Northerly side of Arlington Road, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 25, Block E, Paris Heights, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Y, page 65 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Arlington Road, said pin being 330 feet in an Easterly direction from iron pin in the Northeast intersection of Pisgah Drive and Arlington Road and running thence along the line of Lots Nos. 24 and 25, Block E., N. 17-30 W. 180.6 feet to an iron pin; thence N. 26-58 E. 82.5 feet to an iron pin; thence S. 17-30 E. 160 feet to an iron pin, joint front corner of Lots Nos. 25 and 26, on the Northerly side of Arlington Road; thence along the Northerly side of Arlington Road, S. 72-30 W. 80 feet to an iron pin, the point of beginning.

Grantee herein is to pay the 1953 taxes on the above described property.

This conveyance is made subject to a certain note and mortgage given by Richard E. Thompson to Goodyear Mortgage Corporation and assigned to Federal National Mortgage Association, said mortgage being recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgages Vol. 536, at page 315.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

Signatures of David G. Traxler, Frances Raines, and Fred W. McDonald with notary seals.

State of South Carolina, Greenville County. Personally appeared before me Frances Raines and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that she, with Fred W. McDonald witnessed the execution thereof. Sworn to before me this 18th day of April A. D. 1953. Fred W. McDonald (Seal) Notary Public for South Carolina.

State of South Carolina, Greenville County. RENUNCIATION OF DOWER. I, Fred W. McDonald Notary Public, do hereby certify unto all whom it may concern, that Mrs. Julia F. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. McQueen, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of April A. D. 1953. Fred W. McDonald (Seal) Notary Public for South Carolina. Julia F. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 20th day of April 1953, at 4:32 P. M., No. #8999 P7-1-138