



STATE OF SOUTH CAROLINA, 3
GREENVILLE COUNTY

Know All Men by These Presents:

That Herbert C. Howell in consideration of the sum of Two Thousand and no/100 (\$2,000.00) - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Constance S. Keith and her heirs and assigns forever:

All that piece, parcel, or lot of land, in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Midland Street, being known and designated as Lot No. 86, Block 7, of University Heights, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EB, page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Midland Street, at the joint front corner of Lots Nos. 86 and 85, and running thence with the line of Lot No. 85, S 31-15 W 130.3 feet to an iron pin in the line of Lot No. 82; thence with the line of Lot No. 82, S 55-47 W 130 feet to an iron pin on Corinne Drive; thence with the eastern side of said Corinne Drive, N 31-15 W 160 feet to an iron pin; thence with the curve of said Street, the chord of which is N 11-35 E 37.1 feet, to an iron pin on Midland Street; thence with the southern side of Midland Street, S 65 E 106.1 feet to the point of beginning.

Being the same conveyed to the grantor by deed of Corinne M. Bates, et al., dated December 31, 1931, recorded in said R. M. C. Office in Deeds Book 449, page 523.

This conveyance is made subject to the restrictions contained in the deed to the grantor recorded in said R. M. C. Office in Deeds Book 449, page 523.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of April in the year of our Lord One Thousand Nine Hundred and Fifty Three.

Signed, Sealed and Delivered in the Presence of

Monroe M. Merritt
Jack L. Bloom



Herbert C. Howell (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Monroe M. Merritt

and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with Jack L. Bloom witnessed the execution thereof.

Sworn to before me this 17th day of April, A. D. 19 53.
Jack L. Bloom (Seal)
Notary Public for South Carolina

Monroe M. Merritt

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Jack L. Bloom, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Edna D. Howell, wife of the within named Herbert C. Howell, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Constance S. Keith and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of April, A. D. 19 53.
Jack L. Bloom (Seal)
Notary Public for South Carolina

Edna D. Howell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of APRIL 19 53 at 3:13 P. M., No. #8812

281-2-166