

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

Know All Men by These Presents

APR 15 1953
CLERK in the State aforesaid,
R. M. D. DOLLARS

That I, John P. Medlock
in consideration of the sum of Four Thousand and No/100 (\$4000.00)- - -
and assumption of Mortgage set out below

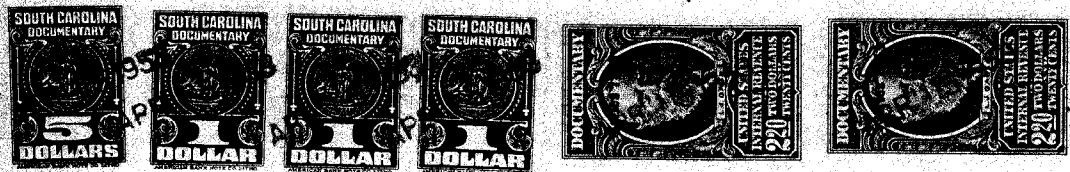
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dorothy M. Thompson, her heirs and assigns forever!

All that lot of land in Greenville County, State of South Carolina, in Greenville Township, in the City of Greenville, being known and designated as lot 10 of a subdivision known as Vista Hills, recorded in Plat Book P at Page 149, and described as follows:

BEGINNING at a point on the Eastern side of Ridgecrest Drive, at the joint front corner of lots 9 and 10, said point being 324.1 feet North of the Northeastern intersection of Ridgecrest Drive and Wellington Avenue, and running thence S. 69-15 E. 147 feet to a point; on the Western side of County (Gilfillin) Road at the joint rear corner of lots 9 and 10; thence with the Western side of County (Gilfillin) Road, N. 20-55 E. 86 feet to a point at the joint rear corner of lots 10 and 11; thence N. 69-15 W. 147.2 feet to a point on the Eastern side of Ridgecrest Drive at the joint front corner of lots 10 and 11; thence with the Eastern side of Ridgecrest Drive, S. 20-45 W. 86 feet to the point of beginning. Being the same property conveyed to the grantor by deed recorded in Volume 468 at Page 308.

Grantee is to pay 1953 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$9000.00 due on a mortgage held by First Federal Savings & Loan Association recorded in Volume 548 at Page 221.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15 day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of
Ena W. King (Seal)
E.M. Blythe, Jr. (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King
and made oath that s he saw the within named grantor(s) John P. Medlock
written deed, and that s he, with E.M. Blythe, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15 day of April, A. D. 19 53
E.M. Blythe, Jr. (Seal) Notary Public for South Carolina } Ena W. King

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, E.M. Blythe, Jr. Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Grace S. Medlock
wife of the within named John P. Medlock
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Dorothy M. Thompson, he Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this 15 day of April, A. D. 19 53
E.M. Blythe, Jr. (Seal) Notary Public for South Carolina } Grace S. Medlock

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 15th day of April 19 53, at 4:26 P. M. No. 8658

189-1-11