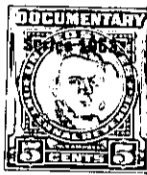


continuing along the property of Evans, N. 50-00 W. 681 feet to an iron pin, joint corner of property of Evans and Hill; thence N. 50-00 W. 634 feet to a stone, corner of property of Hill and Roper; thence along the line of the Roper property, N. 43-00 E. 884 feet to an iron pin, joint corner of Roper property and Fennell property; thence N. 43-00 E. 1400 feet to a pin, corner of property of Bean and Fennell; thence along the line of the Bean property, S. 46-45 E. crossing Golden Grove Creek, 840 feet to a Poplar tree, corner of property of Bean and H. K. Townes; thence along the line of property of H. K. Townes, S. 47-07 E. 1785 feet to an iron pin, corner of Townes property and Madden property; thence S. 35-30 E. 393.6 feet to a stone, corner of property of Burdett and Madden, the point of beginning.



The above described land is

the same conveyed to me by

on the day of

19 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

J. Allan Boling, his

heirs and assigns forever.

AND we do hereby bind ourselves, our heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

J. Allan Boling, his

heirs and assigns against us and our heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seals this 1st day of March in the year of our Lord one thousand nine hundred and ~~four~~ fifty-three.

Signed, Sealed and Delivered in the Presence of

*Charles W. Spence*  
*Edith C. Southern*

*W. A. Taylor* (SEAL)  
*A. C. Taylor* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)