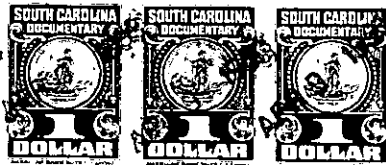


APR 9 2 17 PM 1953



State of South Carolina

GREENVILLE COUNTY

OLLIE FARRIS  
R.M.C.

Know All Men by These Presents:

That I, Annie Stewart Lindsay in the State aforesaid, in consideration of the sum of TWELVE HUNDRED AND FIFTEEN (\$1,215.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. B. Belue, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, lying about three miles West of Landrum, S. C., and being known as lots 1, 6 and 7 on a plat of property made for Annie Stewart Lindsay by J. Q. Bruce, Sur., Feb. 26, 1953, and having the following metes and bounds according to said plat.

As to lots 6 and 7: (Outside boundaries) Beginning at a nail in the center of the surfaced treated road which leads to Oakgrove at the Southeast corner of lot 8 and runs N. 16-10 W, 466.5 feet along the center of said road to another nail in the road; thence N. 18-35 W., 1000 feet to another nail in the center of said road intersection of two surfaced treated roads; thence S. 31-20 E., 1088 feet to a stake corner of lot 7; thence S. 31-37 E., 462 feet to an old iron pin in a creek; thence N. 60-45 E., 753 feet to the beginning corner, containing 5.5 acres more or less.

As to lot One (1): Beginning at a nail in the center of a surfaced treated road and runs S. 80-50 W., 100.9 feet to another nail in the center of said road; thence S. 12 50 E., 357 feet along the center of a dirt road to a stake; thence S. 32 W., 524 feet to a stake in the center of a Country road; thence N. 37 W., 478 feet up the center of Country road to a stake at a curve; thence N. 45-10 E., 555 feet to the beginning corner, (For reference see deed book 428 page 237.) containing 5.1 acres more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

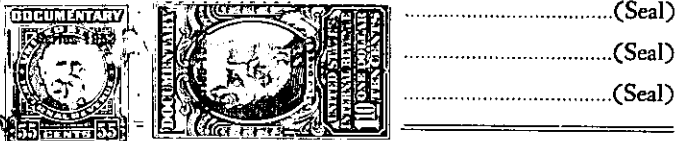
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

R. C. Hughes  
Lucile S. Hughes

Annie S. Lindsay (Seal)



State of South Carolina

GREENVILLE COUNTY

Personally appeared before me R. C. Hughes

and made oath that he saw the within named grantor(s) Annie Stewart Lindsay

deliver the within written deed, and that he, with Lucile S. Hughes sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 16th day of March, A. D. 1952

Lucile S. Hughes (Seal)  
Notary Public for South Carolina

R. C. Hughes

State of South Carolina

GREENVILLE COUNTY

(FEMALE GRANTOR)  
RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1952

(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 9th day of April, 1953, at 2:17 P.M., No. #8073