

STATE OF SOUTH CAROLINA, APR 9 12 34 PM 1953  
GREENVILLE COUNTY

For True Consideration See Affidavit  
Book 16 Page 49

Know All Men by These Presents:  
R.M.C.

That I, A. C. Lynn

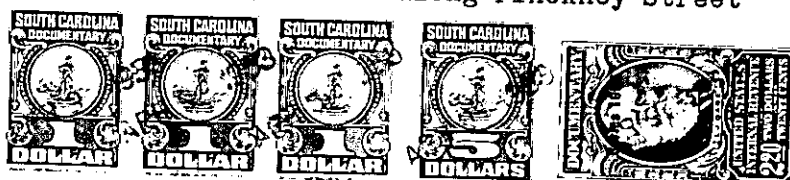
in consideration of the sum of Ten Dollars and Other Valuable Consideration in the State aforesaid, DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dacus Pannell and Evelyn Pannell, saving, excepting and reserving to the grantor herein, A. C. Lynn, the use occupancy and possession of the property hereinafter described for and during my natural life,

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, South Carolina, just outside the corporate limits of the City of Greenville, on the southern side of Talley Street, known as a portion of Lot No. 17 on plat no. 3 of the H. P. Hammett Estate, made by W. A. Hudson, May 14, 1900, recorded in Plat Book HHH at page 835, and having the following metes and bounds,

BEGINNING at a stake on the South side of Talley Street, at corner of Lot No. 16, and running thence with line of said lot, S. 21-30 W. 95 feet to stake; thence S. 68-30 E. 50 feet to stake; thence N. 21-30 E. 95 feet to stake on Talley Street; thence with the South side of Talley Street, N. 68-30 W. 50 feet to the beginning corner.

ALSO: That certain lot adjoining the above described lot and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Pinckney (Talley) Street and running thence about South, 95 feet to an iron pin; thence West 56 feet to an iron pin; thence North 95 feet to an iron pin on Pinckney Street; thence along Pinckney Street 56 feet to the beginning corner



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever, subject to life estate hereinabove created

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of April in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

Olive S. Syms (Seal)  
Benj. A. Bolt (Seal)  
A. C. Lynn (Seal)  
(Seal)  
(Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Benj. A. Bolt

and made oath that he saw the within named grantor(s) A. C. Lynn  
written deed, and that he, with Olive S. Syms sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 9th day of April, A. D. 1953  
Olive S. Syms (Seal)  
Notary Public for South Carolina

Benj. A. Bolt

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 9th day of April 1953 at 12:34 P. M., No. #8079  
153-2-5 & 6A