

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

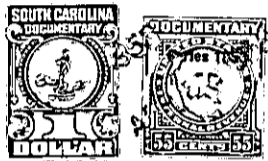
APR 6 4 52 P.M. 1953

That I, Carl M. Shelton in the State aforesaid, in consideration of the sum of Two Hundred (\$200.00) Dollars and the assumption of the Mortgage DOLLARS, indebtedness hereinbelow described, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles T. Smith and Bright O. Smith, their heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of South Carolina, on the Western side of Hunt Street, known and designated as lot No. 7 on plat recorded in Flat Book "F" at page 166, and having according to said plat the following notes and bounds, to-wit:

BEGINNING AT an iron pin on the Northwestern side of Hunt Street, at the joint front corner of lots 6 and 7, and running thence with line of lot 6, N. 55-30 W. 157 feet to an iron pin in rear corner of lot 20; thence with line of lot 20, N. 34-30 E. 50 feet to an iron pin at rear corner of lot 8; thence with line lot 8, S. 55-30 E. 153 feet to an iron pin on Hunt Street; thence with Hunt Street, S. 34-30 W. 50 feet to the point of beginning, being the same lot of land conveyed to the grantor herein by W. M. Shelton on January 3rd, 1951, recorded in Deed Book 428 at page 243 and being shown on the County Block Book as 235-4-8.

The grantees assume and agree to pay the entire amount due to the South Carolina National Bank of Greenville, South Carolina, on a Note and Mortgage executed to it by the grantor, the total amount being approximately \$5,865.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

Lionel E. Woolen

Peggy McDowell

Carl M. Shelton (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Peggy McDowell

and made oath that he saw the within named grantor(s) Carl M. Shelton sign, seal and as his act and deed deliver the within written deed, and that she, with Lionel E. Woolen witnessed the execution thereof.

Sworn to before me this 6th day of April, A. D. 1953

Lionel E. Woolen (Seal)  
Notary Public for South Carolina

Peggy McDowell

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Lionel E. Woolen

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen S. Shelton wife of the within named Carl M. Shelton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles T. Smith and Bright O. Smith and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of April, A. D. 1953

Lionel E. Woolen (Seal)  
Notary Public for South Carolina

Helen S. Shelton

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 6th day of April 1953 at 4:52 P.M., No. #7845

235-4-8