

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

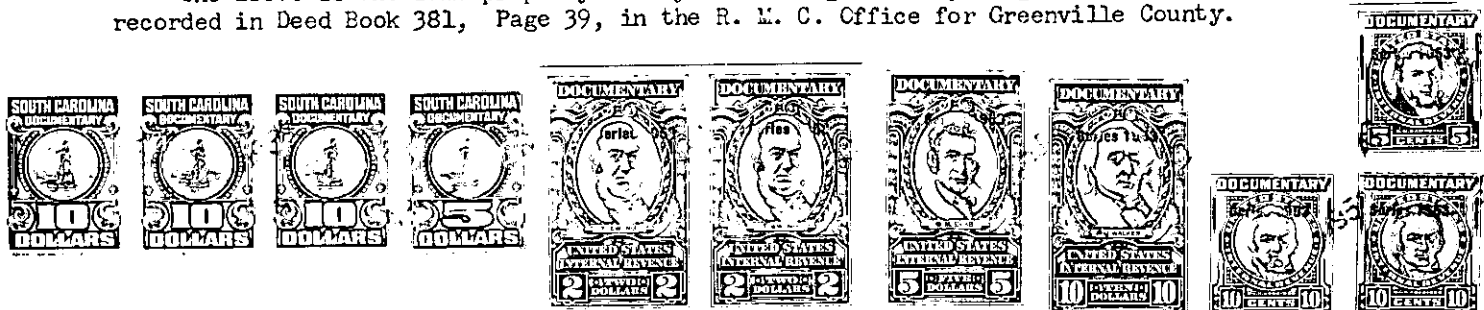
That I, C. P. Armstrong, Jr., in the State aforesaid,  
in consideration of the sum of Seventeen Thousand Five Hundred and No/100 (\$17,500.00)—DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Lynne Seiser, her heirs and assigns forever;

All that piece, parcel or lot of land with the buildings and improvements thereon situate lying and being on the East side of Sumner Street in the City of Greenville, County of Greenville, State of South Carolina, known as Lot No. 6 and a portion of Lot No. 7 on a plat recorded in the R.M.C. Office of Greenville County, in Plat Book "F" at Page 20, and having according to plat thereof prepared by R. E. Dalton, Engineer, October 20, 1941, the following metes and bounds to-wit:

BEGINNING at a brick pier on the East side of Sumner Street, which point is 70 ft. in a Northerly direction from the Northeast corner of the intersection of Sumner Street and Arlington Avenue, and running thence along the East side of Sumner Street N. 18-45 E. 54 ft. to an iron pin on the East side of Sumner Street; thence South 70-27 E. 203.7 ft. to a stake; thence South 19-34 W. 54 ft. to a fence post; thence N. 70-27 W. 202.7 ft. to a point on the East side of Sumner Street being the point of beginning.

The above is the same property conveyed to the grantor by Margaret M. Grimball by deed recorded in Deed Book 381, Page 39, in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

*Julia K. Woodward*  
*Mordecai Nachman*

*C. P. Armstrong, Jr.* (Seal)  
(Seal)  
(Seal)  
(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Julia K. Woodward

and made oath that s he saw the within named grantor(s) C. P. Armstrong, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with Mordecai Nachman witnessed the execution thereof.

Sworn to before me this 31st day of March A. D. 19 53.  
*Richard H. Carpenter* (Seal)  
Notary Public for South Carolina

*Julia K. Woodward*

STATE OF SOUTH CAROLINA, Greenville County } I, Richard H. Carpenter Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gentry L. Armstrong wife of the within named C. P. Armstrong, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mrs. Lynne Seiser, her Heirs and Assigns, all her interest in estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of March, A. D. 1953.  
*Richard H. Carpenter* (Seal)  
Notary Public for South Carolina

*Gentry L. Armstrong*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 3rd day of April 19 53 at 4:53 P. M., No. #7674