

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

MAR 30 2 57 PM 1953

Know All Men by These Presents:

That I, G. C. Gilstrap in the State aforesaid,
in consideration of the sum of Twenty-Five and no/100^{ths} - (\$2,500.) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Thomas Chiles, his heirs and assigns forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the North side of E Street in Section # 6 of Judson Mills Village, being known and designated as lot # 18 as shown on plat of said Section # 6 made by Dalton & Neves Engrs. Nov. 1941 and recorded in Plat Book K, at pages 106 and 107 and having the following metes and bounds:

Beginning at an I.P. on the North side of E Street, joint front corner of Lots No. 17 and 18, and running thence with the line of Lot No. 17, N. 1-37 W. 115 feet to an iron pin in the line of Lot No. 16; thence with the line of Lot No. 16, N. 88-23 E. 94.4 feet to an iron pin corner of Lot No. 19; thence with the line of Lot No. 19, S. 1-37 E. 163.8 feet to an iron pin on the East side of E. Street; thence around the curve of E. Street, N. 46-25 W. 69.3 feet to an iron pin on the North side of E Street; thence with the North side of E Street, S. 88-23 W. 45.2 feet to the beginning corner.

The above described property is the same conveyed to me by W. Lester Jenkins, by deed dated October 16th. 1948, recorded in Deed Book 562, Page 208, R. M. C. Office for Greenville County, S. C. and this conveyance is subject to the restrictions, reservations, etc. contained in said deed.

The grantee is to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

Ernest R. Dodson
J. J. Collins

McGilstrap (Seal)
____ (Seal)
____ (Seal)
____ (Seal)

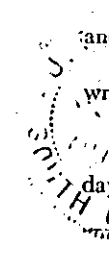
State of South Carolina,
Greenville County

Personally appeared before me Ernest R. Dodson

and made oath that he saw the within named grantor(s) G. C. Gilstrap
written deed, and that he, with J. T. Collins sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30th

day of March, A. D. 1953



Ernest R. Dodson (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, J. T. Collins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mira Gilstrap wife of the within named G. C. Gilstrap

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Thomas Chiles Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th

day of March, A. D. 1953



J. T. Collins (Seal)
Notary Public for South Carolina

Mira Gilstrap

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of March 1953 at 2:57 P.M., No. #7116

114-5-18