

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

REC 475 211

MAR 28 11 05 AM 1953

Know All Men by These Presents:

That I, S. L. Robertson in the State aforesaid,
in consideration of the sum of Forty-Eight Hundred Fifty and No/100 (\$4850.00) DOLLARS,
and assumption of mortgages set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Samuel T. Hooks, Jr., his heirs and assigns forever:

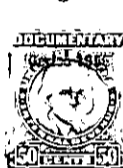
All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as lot No. 13, on plat of property of Vista Hills, recorded in Plat Book P at Page 39, and described as follows:

BEGINNING at an iron pin on the Southeast side of Ridgecrest Drive, joint corner of lots Nos. 12 and 13, and running thence with Ridgecrest Drive, N. 33-56 E. 64 feet to a pin; thence with the curve of the intersection of Ridgecrest Drive and Wayne Street, the chord of which is S. 63 E. 58.8 feet to an iron pin on the East side of Wayne Street; thence with said Street, S. 26-18 E. 170.5 feet to a pin in the Northern side of a County Road; thence with said Road, S. 79-56 W. 31.6 feet to an iron pin, rear corner of lot No. 12; thence with line of said lot, N. 53-48 W. 183.3 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 453 at Page 259.

Grantee is to pay 1953 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$6200.00 on a mortgage recorded in Volume 554 at Page 387, and \$1550.00 on a mortgage recorded in Volume 525 at Page 395.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

Ena W. King
E. M. Blythe, Jr.

S. L. Robertson

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) S.L. Robertson

written deed, and that s he, with E.M. Blythe, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 26 day of March, A. D. 19 53

E. M. Blythe, Jr. (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, E.M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby S. Robertson wife of the within named S. L. Robertson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Samuel T. Hooks, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of March, A. D. 19 53

E. M. Blythe, Jr. (Seal)
Notary Public for South Carolina

Ruby S. Robertson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 28th day of March 19 53, at 11:06 A. M., No. #7042

169-1-14