

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

MAR 21 11 20 AM 1953



Know All Men by These Presents:

That We, L. V. Hudson and Melda H. Hudson in the State aforesaid, in consideration of the sum of Seventy-Three Hundred Sixty-Three and 70/100 (\$7363.70) DOLLARS, and assumption of mortgages set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter G. Coker and Caroline J. Coker, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, on the Southeast side of Bradley Boulevard, being known and designated as lot No. 62 as shown on plat of University Park, recorded in Plat Book S at Page 127, and described as follows:

BEGINNING at an iron pin 71 feet from the intersection of Bradley Boulevard and Stephen Lane, at the joint front corner of lots 61 and 62, and running thence with joint line of said lots, S. 37-34 E. 175 feet to iron pin on the Northwest side of a 20 foot alley; thence with said alley, N. 56-22 E. 71 feet to an iron pin, joint rear corner of lots 62 and 63; thence with joint line of said lots, N. 37-34 W. 175 feet to an iron pin on Southeast side of Bradley Boulevard; thence with said Bradley Boulevard, S. 56-22 W. 71 feet to the point of beginning.

Being the same premises conveyed to the grantors by Lewis E. Bramlett by deed recorded in Book of Deeds 432 at Page 435.

Grantee is to pay 1953 taxes.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$4636.30 on two mortgages held by C.S. Fox recorded in Book of Mortgages 505 at Page 188, and Book of Mortgages 508 at Page 335.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 20 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

Ena W. King
E.M. Blythe, Jr.

L.V. Hudson (Seal)
Melda H. Hudson (Seal)
Ena W. King (Seal)
E.M. Blythe, Jr. (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) L.V. Hudson and Melda H. Hudson sign, seal and as their act and deed deliver the within written deed, and that he, with E.M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 20 day of March, A. D. 1953
E.M. Blythe, Jr. (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, E.M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Melda H. Hudson wife of the within named L.V. Hudson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter G. Coker & Caroline J. Coker, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of March, A. D. 1953
E.M. Blythe, Jr. (Seal)
Notary Public for South Carolina

Melda H. Hudson

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 21st day of March 1953, at 11:20 A. M., No. #6477