

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

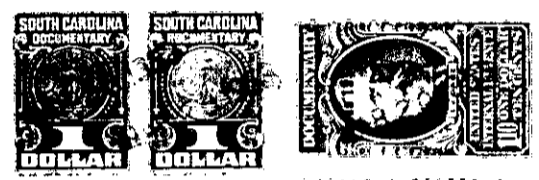
Know All Men by These Presents:

That I, J. C. Drummond in the State aforesaid,  
in consideration of the sum of Nine Hundred - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. P. Inness and Viola Inness their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, Town of Fountain Inn, with the following metes and bounds, according to a plat prepared by J. D. Calmes, Jr., L. S., on the 17th day of November, 1952 of the J. C. Drummond Property, to-wit: Beginning at an iron pin on the East side of Craig Street, joint corner with Lot No. 5, as shown on said plat, on Craig Street, running thence with joint line of Lot No. 5 S. 89-40 E. 138.3 feet to an iron pin, back joint corner with said Lot No. 5 on line of Lot No. 6; thence N. 4-49 E. 74.6 feet to an iron pin, back joint corner with Lot No. 3 on line of said Lot No. 6; thence with joint line of Lot No. 3 N. 89-40 W. 144.2 feet to an iron pin on Craig Street, joint front corner with Lot No. 3; thence with Craig Street S. 0-20 E. 74.5 feet to an iron pin, the point of beginning, and bounded by Craig Street, Lot No. 5, Lot No. 6, Lot No. 3 as shown on said plat; Being known and designated on said Plat as Lot No. 4.

The within premises being a portion of the same land described in a deed executed by Nita Drummond Nelson, et al dated June 30, 1949 and recorded in the Office of the R. L. C. for Greenville County, S. C., in Deed Book 387, Page 183, and being contained in the tract of land described in Paragraph No. 2 of said deed.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this seventeenth day of March in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of  
*[Signatures]* (Seal)  
*[Signatures]* (Seal)  
*[Signatures]* (Seal)  
*[Signatures]* (Seal)

State of South Carolina, } Personally appeared before me V. L. (Euch) Babb  
Greenville County }

and made oath that he saw the within named grantor(s) J. C. Drummond  
written deed, and that he, with V. L. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17th day of March A. D. 1953  
*[Signature]* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, V. L. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lurea N. Drummond wife of the within named J. C. Drummond did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. P. Inness and Viola Inness their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March A. D. 1953  
*[Signature]* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 20th day of March 1953 at 3:30 P.M. No. #6423