

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE

IN Consideration of Eleven Hundred Dollars and
10 Cents (\$1100.00), to me in hand paid, and the receipt of which
is hereby acknowledged, I, Mary E. MCNELL, hereby Release and For-
ever Discharge the within described premises, to wit: Lots number
Twenty Six and Twenty Seven, "Greencore Dale", from the lien of a
certain Mortgage executed to me by J. L. McHersor, L. S., in the
original sum of Nineteen Thousand Dollars as recorded in Book of
Mortgages Volume 550, at page 418, in the Office of the Register
of Mesne Conveyances, Greenville County.

I WITNESS WHEREBY, I have hereunto set my
hand and seal this the 10th day of March, 1953.

IN WITNESS WHEREBY,

Mary E. Jones SEAL

Mrs Emma M. Webster
E. Mitchell Arnold

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RECEIVED

I, J. L. McHERSON, Trustee for the above named Webster
who, being first duly sworn says: That she did file and record
J. Morris, L. S., seal and as her act of due delivery before signing
Release, and that she will file E. Mitchell Arnold SEAL in the office for
thereon.

IN WITNESS WHEREBY,
The above, this 10th day
of March, 1953.

Mrs Emma M. Webster

E. Mitchell Arnold SEAL
RECEIVED
RECORDED

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RECEIVED
RECORDED

In Consideration of the sum of One
Hundred Dollars (\$100.00) to me in hand paid, and the
receipt whereof acknowledged, I, J. Milton Williams, a trustee for the City of
Greenville, do hereby release and forgive unto the above described
before described premises being lots 26 and 27, in the
aforesaid tract given to me by J. L. McHersor, L. S., as recorded in Register
Volume 554 at page 241, dated 2nd day of May, 1951.

Martha Ellen Leathers
E. Mitchell Arnold

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

John Williams, Trustee
RECORDED
RECORDED

I, John Williams, Trustee for the above named Leathers
who, being first duly sworn says: I do hereby release and forgive unto
J. Milton Williams, a trustee for the City of Greenville, L. S., seal, the
aforesaid tract given to me by the above named Leathers, in the office of
E. Mitchell Arnold.

IN WITNESS WHEREBY,
The above described land is 10th day
of March, 1953.

E. Mitchell Arnold SEAL
RECORDED

Martha Ellen Leathers
the same conveyed to me by

on the _____ day of

RECORDED IN OFFICE OF CLERK OF COURT FOR COUNTY OF GREENVILLE, deeded recorded in office Register of Mesne Conveyance for

County, in Book _____ Page _____

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the
said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said.....
John Williams, his.....

..... Heirs and Assigns forever.