

MAR 19 12 45 PM 1953

STATE OF SOUTH CAROLINA,

Greenville COUNTY

ELLIE FAIRBANKS  
R.M.C

Know All Men by These Presents:

That I, David E. Skelton in the State aforesaid, in consideration of the sum of Twenty Two Hundred Twenty-Eight and 51/100 (\$2228.51) DOLLARS, and assumption of Mortgage to Metropolitan Life Ins. Co. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Milo V. Martin and Cora B. Martin, their heirs and assigns, forever:

All that piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, located on the Easterly side of Summit Drive, and designated as Lot #4, property of Furman C. Smith and G. Herman Walker, a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "S" at page 3 and having according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Easterly side of Summit Drive, joint front corner of Lots #3 and 4, which iron pin is 85 feet in a Southerly direction from the Southeast intersection of Summit Drive and Northwood Avenue. Thence along the joint line of said Lots S. 87-34 E. 160 feet to an iron pin in the line of Lot No. 6, rear joint corner of Lots 3 and 4, thence along the joint line Lots Nos. 4 and 6, S. 1-26 W. 85 feet to an iron pin; thence along line of ~~lot~~ lot 4, N. 87-34 West 160 feet to an iron pin in line of Summit Drive; thence along the Easterly side of Summit Drive N. 1-26 East 85 feet to the point of beginning.

Being the same property conveyed to the grantor by Greenville Builders, Inc., on April 1, 1948.

This property is also shown on the County Block Book at 184-1-89.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

Louie E. Smith  
L. Kenneth Smith

David E. Skelton (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Louie E. Smith

and made oath that he saw the within named grantor(s) David E. Skelton sign, seal and as his act and deed deliver the within written deed, and that he, with L. Kenneth Smith witnessed the execution thereof.

Sworn to before me this 14th day of March, A. D. 1953  
G. L. Carter (Seal)  
Notary Public for South Carolina

Louie E. Smith

State of South Carolina,  
County

~~RENEWED~~ Grantor Divorced.  
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this 19th day of March 1953, at 12:46 P. M., No. #6259

184-1-89