

S. N. KISTNER EXT. W.O. 4-401
2-10100-350.2

Form No. 182-S.C.-10M 1-51

BOOK 474 PAGE 183

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That S. N. KISTNER & Willie G. KISTNER

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Lot # 35 S.T.Hooks North
Upper Lakeview Drive East
Lot # 37 Dobson South
Lot # 32 Miss Lucy D. Stroup West

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s)
this 6 day of February 1953.

Signed, sealed and delivered in the presence of:

Mrs Grace Henson (SEAL)
W.B. Sutherland (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Mrs Grace Henson and made
oath that she saw the within named S. N. KISTNER & Willie G. KISTNER
..... sign,
seal, and as their act and deed deliver the within written instrument, and that she
with W. B. Sutherland witnessed the execution thereof.

Sworn to before me this 6 day of
February A.D. 1953 } Mrs Grace Henson (SEAL)
(Seal) W. B. Sutherland
Notary Public.

Recorded March 12th. 1953 at 10:00 A. M. #5710