

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S.C.

MAR 9 4 09 P.M. Know All Men by These Presents:

That I, Henry A. Ward in the State aforesaid,
in consideration of ~~the sum of~~ love and affection ~~of the~~ **DOLLARS,**
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Cora Lee Bell Ward, her heirs and assigns forever:

All that piece, parcel or tract of land, situate, lying and being in Saluda Township, County and State aforesaid, beginning on an iron pin on a branch and running thence N. 78½ E., 226 chs. to an iron pin; thence S. 27½ E., 1.88 chs. to an iron pin in a road; thence N. 46 E., 3.95 chs. to an iron pin; thence N. 8 E., 2.90 chs. to an iron pin; thence N. 13½ E., 3.60 chs. to an iron pin; thence N. 42½ E., 5.30 chs. to an iron pin; thence N. 1. E., 8.24 chs. to an iron pin; thence N. 65 W., 3.00 chs. to a Maple on a branch; thence down the meanders of the branch 260 chs. to the point of beginning, and containing 7½ acres more or less.

Also all that piece, parcel or tract of land, situate, lying and being in Saluda Township, County and State aforesaid, beginning on an iron pin in a road and running thence N. 26½ W., 2.00 chs. to an iron pin; thence S. 73½ W., 2.92 chs. to an iron pin; thence S. 27½ W., 1.88 chs. to an iron pin on a branch; thence along said branch S. 40½ E., 2.89 chs. to an iron pin; thence N. 15 W., 1.72 chs to an iron pin; thence N. 78½ E., 2.26 chs. to the point of beginning and containing ¾ of an acre more or less.

This is the same property conveyed to the grantor by Lindell A. Bell, Paul Bell, Glover Bell Carman, Cora Lee Bell Ward and L. O. Bell, heirs of Ida Bell, deceased, by deed dated September 19, 1951, recorded in the R. M. C. Office for the County and State aforesaid in Volumn 442 at page 377.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of
Wilma R. Moody
William J. Bryson

Henry A. Ward (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Wilma R. Moody

and made oath that s he saw the within named grantor(s) Henry A. Ward sign, seal and as his act and deed deliver the within written deed, and that she, with William J. Bryson witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D. 1953
William J. Bryson (Seal)
Notary Public for South Carolina

Wilma R. Moody

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, GRANTEE IS WIFE OF GRANTOR
unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____ 4:09 P.M.
Recorded this 9th day of March 19 53, at _____ M., No. 5460