

DD77 ✓

GREENVILLE COUNTY OLLIE FARNSWORTH
 R.M.C.

Know All Men by These Presents:

We, Hilda H. Carver, Dorothy H. Davenport, Grace M. Hindman,
 That and Henry L. Hindman, herein called grantors in the State aforesaid,
 in consideration of the sum of Eight-thousand four-hundred (\$8400.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. H. Mauldin, herein called grantee, all those lots in the city and county of Greenville, S. C., which are located on the western side of North Main Street Extn. and the east and south of Townes Street Extn., and north of an alley, and consisting of lots shown on Township Block Book at Sheet 176, Block 3, on which they are shown as Nos. 140, 141, 142, 143, 146, 147, 148, 149 and 150, less however such parts thereof as have been heretofore conveyed by the grantors to the grantee herein. It being the intent of this deed to convey all of those lots to the grantee which have not been heretofore conveyed to him.

Said lots are more fully described as being Lots 1, 2, 3, 4, 7, 8, 9, 10, and 11 of subdivision for C. C. Hindman, Jr., Dorothy H. Davenport, Hilda H. Carver, and Henry L. Hindman, a plat of which has been recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book DD, page 77, and having such metes and bounds as are shown therein, less, however, such parts thereof as have been heretofore conveyed by the grantors to the grantee herein.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of February in the year of our Lord One Thousand Nine Hundred and fifty three

Signed, Sealed and Delivered in the Presence of

Mary Alice Tipton
J. Milton Hilder

Henry L. Hindman (Seal) ✓
Grace M. Hindman (Seal) ✓
Hilda H. Carver (Seal) ✓
Dorothy H. Davenport (Seal) ✓

State of South Carolina,
 Greenville County

Personally appeared before me *Mary Alice Tipton*
 Hilda H. Carver, Dorothy H. Davenport, Grace M. Hindman, and Henry L. Hindman
 and made oath that he saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that he, with *J. Milton Hilder* witnessed the execution thereof.

Sworn to before me this 4th day of February, A. D. 1953
J. Milton Hilder (Seal)
 Notary Public for South Carolina

Mary Alice Tipton

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER
 I, *M. Glenn Henson* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion F. Hindman wife of the within named Henry L. Hindman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Mauldin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of February, A. D. 1953
M. Glenn Henson (Seal)
 Notary Public, State of Florida at law Notary Public for South Carolina
 My commission expires Sept. 4, 1955

Marion F. Hindman

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
 Recorded this 5th day of March 1953 at 4:14 P.M., No. #5209

176-3-140, 141, 142, 143 & 163 THRU 169

Law Volume Sec. 8. E. M. Book 580 Page 251