

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Manna, Stokes' Bldg.—East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 2 11 45 AM 1953
GILLIE FAIRBANKS WORTH
R.M.C.

Know All Men by These Presents:

That I, Luther Howard, Jr. in the State aforesaid,
in consideration of the sum of Fifteen Hundred and Six and 19/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. M. Grastie and Marjorie Grastie, their heirs and assigns,

All that piece, parcel, or lot of land, with the improvements thereon, situate, lying and being near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 117, Section 1, as shown on a plat entitled "Subdivision of Village Houses, F. W. Poe Mfg. Co., Greenville, S. C.", made by Dalton & Neves, July, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book Y, at pages 26-31, inclusive. According to said plat the within described lot is also known as No. 36 Fourth Avenue and fronts thereon 75 feet.

This is the same property conveyed to Luther Howard, Jr. by deed of F. W. Poe Mfg. Co. of record in the R. M. C. office for Greenville County in Deed Book 420 at Page 238.

The grantee hereby assumes and agrees to pay the balance due on that certain note and mortgage executed by Luther Howard, Jr. to General Mortgage Co. in the original amount of Seventeen Hundred Dollars (\$1700.00) as will appear by reference to the R. M. C. office for Greenville County in Mortgage Book 478 at Page 446. The amount of said mortgage assumed is \$1443.81.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

Charles W. Spence
Jane P. Marshall

Luther Howard, Jr. (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Jane P. Marshall

and made oath that she saw the within named grantor(s) Luther Howard, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 27th day of February, A. D. 19 53
Charles W. Spence (Seal)
Notary Public for South Carolina

Jane P. Marshall

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobbie B. Howard wife of the within named Luther Howard, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. M. Grastie and Marjorie Grastie, Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of February, A. D. 19 53
Charles W. Spence (Seal)
Notary Public for South Carolina

Bobbie B. Howard

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 2nd day of March 19 53, at 11:45 A.M., No. 4854

150-10-11