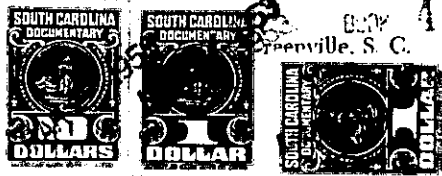


STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Dera R. Conway in consideration of the sum of Six Thousand and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. T. Looper and Lena A. Looper, their heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, being known as a portion of Lot No. 11 according to a plat of the property of Rachel J. Cely by J. Coke Smith, dated August 1939 and recorded in the R.M.C. Office for Greenville County in Plat Book M, at page 45, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Virnelle Street, joint front corner of Lots Nos. 11 and 12, which iron pin is situated 81 feet south-west of the intersection of Merlock Avenue and Virnelle Street and running thence along the line of Lot No. 12, S. 36-05 w. 80 feet to a point on the line of Lot No. 12; thence through Lot No. 11 along the property of C. E. McCrary N. 54-0 E. 81 feet to an iron pin on the southwestern side of Merlock Avenue; thence with the southwestern side of Merlock Avenue N. 36-05 w. 80 feet to an iron pin situate at the intersection of Merlock and Virnelle Streets; thence along the southeastern side of Virnelle Street S. 54-03 E. 81 feet to the point of beginning.

The above described property is a portion of the same conveyed to Dera R. Conway by deed of Rachel J. Cely by deed of record in the R.M.C. Office for Greenville County in Deed Book 314, at page 202, and from C. E. McCrary and Jackie Evans Robinson by deed of record in the R.M.C. Office for Greenville County in Deed Book 472, at page 491.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of January in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

Charles W. Spence
Jane P. Marshall

Dera R. Conway

(Seal)
(Seal)
(Seal)



State of South Carolina,
Greenville County

Personally appeared before me Jane P. Marshall

and made oath that she saw the within named grantor(s) Dera R. Conway sign, seal and as her act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 23rd day of January, A. D. 1953
Charles W. Spence (Seal)
Notary Public for South Carolina

Jane P. Marshall

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, GRANTOR A WOMAN!

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of March 1953 at _____ M., No. 4853

11:46 A.M.

198-5-33.1