



STATE OF SOUTH CAROLINA;
GREENVILLE COUNTY

Know All Men by These Presents:

That WE, G. A. DAVIS and RUBY C. DAVIS
in consideration of the sum of FOURTEEN HUNDRED AND NO/100 (\$1400.00) ¹⁴⁰⁰ 25 in the State aforesaid.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. S. FLANAGAN, His Heirs and Assigns Forever:

All those certain pieces, parcels or lots of land in Gantt Township, State and County aforesaid, being shown and designated as all of Lots 47, 48 and 49 on Plat of Oakvale Terrace, prepared by Pickell & Pickell, Engineers, in March 1946, which plat is recorded in Plat Book M, at Page 151, R. M. C. Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the East side of Oakvale Drive at the joint front corner of Lots 46 and 47 and which point is S. 18-30 W. 203.3 feet from the intersection of Oakvale Drive with an unnamed 30 foot street; thence along the joint line of Lots 47 and 46 S. 68-45 E. 230 feet to an iron pin; thence N. 80-30 E. 342 feet to an iron pin; thence N. 1-0 E. 128.4 feet to an iron pin on the South side of unnamed 30 foot street; thence with the South side of said unnamed street as the line N. 78-50 W. 507 feet to a point at the Southeast corner of said unnamed 30 foot street and Oakvale Drive; thence along the East side of Oakvale Drive S. 18-30 W. 203.3 feet to point of beginning. LESS, HOWEVER, that part of the above property heretofore conveyed by the Grantors to Thomas W. Harper and Mae L. Harper, as shown by deed recorded in the R. M. C. Office for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend-all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 28th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

P. Bradley Morrah, Jr.
Louise Moore

G. A. Davis
Ruby C. Davis

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Louise Moore

and made oath that s he saw the within named grantor(s) G. A. Davis and Ruby C. Davis written deed, and that s he, with P. Bradley Morrah, Jr. sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th day of February, A. D. 1953.
P. Bradley Morrah, Jr. (Seal)
Notary Public for South Carolina

Louise Moore

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, P. Bradley Morrah, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby C. Davis wife of the within named G. A. Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. S. Flanagan, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of February, A. D. 1953.
P. Bradley Morrah, Jr. (Seal)
Notary Public for South Carolina

Ruby C. Davis

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of March 1953 at 5:08 P. M., No. 4899

WGB-5-12, \$3