

TITLE TO REAL ESTATE—Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

FILED GREENVILLE CO. S. C.

FEB 27 5 10 PM 1953

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

LILLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, William E. Hannon in the State aforesaid, in consideration of the sum of Seven Hundred Eighty and No/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. Claude Hale

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina situate, lying and being on the western side of Hale Drive and being known and designated as Lots Nos. 11 and 12, Block A of Pinehurst as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", page 77 and being described together according to said plat as follows:

BEGINNING at a stake on the western side of Hale Drive, joint front corner Lots Nos. 10 and 11 and running thence with the line of Lot No. 10 S. 62-23 W. 141.7 feet to a stake joint rear corner Lots Nos. 10 and 11; thence S. 29-08 E. 120 feet to a stake joint rear corner Lots Nos. 12 and 13; thence N. 62-23 E. 140.3 feet to a stake on the western side of Hale Drive joint front corner Lots Nos. 12 and 13; thence with the western side of Hale Drive N. 28-27 W. 120 feet to the beginning corner.

The above described property is the same conveyed to me by J. B. Hall and R. E. Cox by deed dated September 24, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Book 460, page 286.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of February in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]

William E. Hannon (Seal) [Seal] [Seal] [Seal]

State of South Carolina, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) William E. Hannon sign, seal and as his act and deed deliver the within written deed, and that she, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 27th day of February, A. D. 19 53 [Signature] (Seal) Notary Public for South Carolina

[Signature of Notary]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen E. Hannon wife of the within named William E. Hannon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Claude Hale, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of February, A. D. 19 53 [Signature] (Seal) Notary Public for South Carolina

[Signature of Helen E. Hannon]

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 27th day of February 19 53, at 5:18 P. M., No. #4719

P15.6-1-11 #12