

TITLE TO REAL ESTATE—Prepared by L. E. WOOD, Attorney at Law, Greenville, South Carolina.

State Of South Carolina  
GREENVILLE COUNTY  
OLLIE FARNSWORTH  
R.M.C.

Know All Men by These Presents:

That I, -- Carolyn R. Johnston, in the State aforesaid, in consideration of the sum of Fifteen Hundred and no/100 (\$1500.00) - - - - - DOLLARS, paid by Samuel Jess Morgan and Edith Neoma D. Morgan, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Samuel Jess Morgan and Edith Neoma D. Morgan, their heirs and assigns forever:-

That certain lot or parcel of land in Chack Springs Township, School District #265, said County and State, containing two and 21/100 acres, and being lot No. 5 on plat of the Will E. Dill lands, and also on plat made for the grantor by H.S. Brockman, Surveyor, December 27th, 1952, and delineated as follows:-

Beginning at the joint front corner of Nos. 4 and 5 lots, on edge of right-of-way of the U. S. Super Highway #29, and runs therewith N 67-38 E one hundred fifty (150) feet to corner #6 lot; thence as dividing Nos. 5 and 6 lots, N 24-34 W six hundred seventy-eight (678) feet measuring from said right of way, to an old Iron Pin; thence S 41-00 W one hundred sixty-five and four-tenths (165.4) feet to an old iron pin; thence as dividing Nos. 4 and 5 lots six hundred three and five-tenths (603.5) feet to the right of way of said Super Highway #29, the beginning corner: bounded on the East and Northeast by lot #6; on the southeast by said Highway; on the southwest by lot #4, and on the northwest by lands of others. See deed recorded in Vol. 126, at page 409.

The above referred to plat was recorded in the R.M.C. Office for Greenville County, S. C. on February 24, 1953, in Plat Book DL, page 45.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of February in the year of our Lord One Thousand Nine Hundred and fifty-three; and 177th year of American Independence.

Signed, Sealed and Delivered in the Presence of

*Carolyn R. Johnston* (Seal)

*Mae V. Daly*  
*John E. Reville*



NEW YORK  
State of ~~South Carolina~~ *New York*  
COUNTY

Personally appeared before me Mae V. Daly

and made oath that he saw the within named grantor(s) Carolyn R. Johnston

sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 9th day of February, A. D. 19 53  
*Anthony L. Belmonte* (Seal)  
Notary Public for South Carolina

*Mae V. Daly*

State of South Carolina  
COUNTY

No RENUNCIATION OF DOWER  
woman grantor-

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ..... day of ....., A. D. 19.....  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$ .....  
Recorded this 24th day of February, 1953, at 3:40 P.M., No. 4353  
714-1-5