

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

Know All Men by These Presents:

FEB 21 9 22 AM 1953

That I, Avanelle M. Jewell in the State aforesaid, in consideration of the sum of Fifteen Hundred Fifty and No/100 (\$1550.00) - - - DOLLARS,

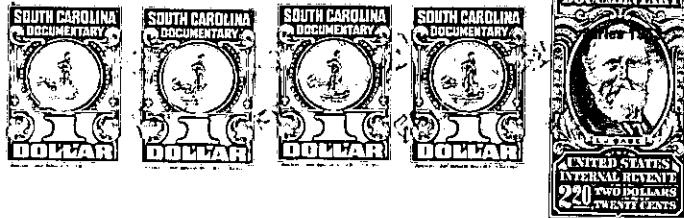
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde C. Williams, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, School District 8-A-3, and being known and designated as lot No. 3 of the property of D. B. Tripp, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book Y at Page 15, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of lot No. 2, which point is on the Southern edge of a 7 foot strip reserved for a sidewalk along Sulphur Springs Road, and running thence along the edge of said 7 foot sidewalk strip, S. 86-36 W. 150 feet to an iron pin at the corner of lot No. 4; thence along the line of that lot, S. 0-06 E. 183.6 feet to an iron pin at the rear corner of said lot; thence N. 87-15 E. 150 feet to an iron pin at the rear corner of lot No. 2; thence along the line of that lot, N. 0-07 W. 185.3 feet to the beginning corner.

The above described lot is shown on the Township Block Book at Sheet 161, Block 1, lot 3-D, and is the same premises conveyed to the grantor by Thomas A. Jewell by deed recorded in Book of Deeds 469 at Page 181.

Grantee is to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of Avanelle M. Jewell (Seal), Judith S. Carruth (Seal), Max H. Dennis (Seal)

STATE OF SOUTH CAROLINA, OHIO } Personally appeared before me Judith S. Carruth CLINTON County

and made oath that he saw the within named grantor(s) Avanelle M. Jewell sign, seal and as her act and deed deliver the within written deed, and that he, with Max H. Dennis witnessed the execution thereof.

Sworn to before me this 12th day of February, A. D. 1953. Max H. Dennis (Seal) Notary Public for South Carolina, Ohio My commission expires September 29, 1954. Judith S. Carruth

STATE OF SOUTH CAROLINA, } I, Notary Public, do hereby certify Greenville County

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 21st day of February 1953, at 9:22 A. M., No. 4111

161-1-30